

# **DEPARTMENTAL REPORTS**

## **JUNE 2019 MONTHLY REPORTS**

**The following monthly reports are attached:**

Building Permit Activity Report  
Property Maintenance Inspection Report  
Zoning Clearances Issued  
Environmental Services Report  
Delinquent Meals and Lodging Tax  
Business License  
Parks and Recreation  
City Clips  
Utility Outage Report  
Water System Chlorination Report  
Department of Environmental Quality Report  
Franklin Municipal Airport



- 28278 Delaware Rd
  - 21459 Waterview Court
  - 21200 Buckhorn Quarter Rd
  - 29410 Creekside Lane
  - 20278 Harris Rd
  - 27474 Delaware Rd
  - 6996 Hicks Ford Rd
  - 33661 Burnt Reed Rd
  - 36272 Broadwater Rd
  - 32491 Sandy Creek Dr
  - 32499 Forks of the River Rd
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**Map Legend**  
**Blue** = Site Built Homes  
**Yellow** = Modular Homes  
**Red** = Manufactured Homes

**RESIDENTIAL CONSTRUCTION**

**NEW SINGLE FAMILY**

Owner/Address	Description/Parcel ID	Estimated Value
PARSONS, RONALD 21459 WATERVIEW COURT 23851	NEW SINGLE FAMILY 62C-1-22	357,000
WILLIS, ORLANDO 21200 BUCKHORN QUARTER ROAD 23829	MODULAR HOUSING 58-35J	201,629
DOVER, SEAN & ASHLEY 29410 CREEKSIDE LANE 23837	MODULAR HOUSING 61A-2-24	225,553
ROSPENDOWSKI, JESSICA 20278 HARRIS ROAD 23851	MODULAR HOUSING 63-2B	200,300
ARTIS, WILLIE LEE 27474 DELAWARE ROAD 23851	MOBILE HOME 92-27L	60,970
THOMPSON, DARRELL 6996 HICKSFORD ROAD 23844	MOBILE HOME 67-53	2,800
CASHWELL, WESLEY 33661 BURNT REED ROAD 23827	MODULAR HOUSING 113-23A	148,259
BROCK, RODNEY & MARRON 36272 BROADWATER ROAD 23866	MODULAR HOUSING 15A3-2-52	200,000
A & B BUILDERS, INC. 32491 SANDY CREEK 23851	NEW SINGLE FAMILY 63B-(1)-21	145,000
SMITH, GWENDOLYN 32499 FORKS OF THE RIVER ROAD 23851	MODULAR HOUSING 118-40	245,000
<b>TOTAL NEW SINGLE FAM CONSTRUCTION:</b>	<b>10</b>	<b>1,786,511</b>

**RESIDENTIAL ADDITIONS**

Owner/Address	Description/Parcel ID	Estimated Value
BROWN, DARLENE 208 MADISON STREET 23851	RESIDENTIAL ADDITION	7,000
TANN, JAMES 5089 HICKSFORD ROAD 23847	RESIDENTIAL ADDITION TP 66 1 1	8,900
GILLETTE, MATTHEW & MEGAN 20428 INDIAN TOWN ROAD 23837	RESIDENTIAL ADDITION 58-2E	62,332
<b>TOTAL RESIDENTIAL ADDITIONS:</b>	<b>3</b>	<b>78,232</b>

**RESIDENTIAL RENOVATIONS**

Owner/Address	Description/Parcel ID	Estimated Value
CONLEY, PATRICIA 303 ROOSEVELT STREET 23851	RESIDENTIAL	800



WISE, WANDA BOWERS 37151 GENERAL MAHONE BOULEVARD 23866	RESIDENTIAL RENOVATIONS 16-46	1,000
LEWANDOWSKI, DAN 8403 BELL AVENUE 23866	RESIDENTIAL RENOVATIONS 15A1-2-21	23,712
SCHWOLOW, RAYMOND 23158 CALVIN DR 23851	RESIDENTIAL TP 77D 4 40	7,000
RICHARDSON, JAMES 33540 EDGEHILL DR 23851	RESIDENTIAL	18,500
<b>TOTAL RESIDENTIAL RENOVATIONS</b>	<b>5</b>	<b>51,012</b>
<b>TOTAL ALL RESIDENTIAL CONSTRUCTION:</b>	<b>18</b>	<b>1,915,755</b>

### COMMERCIAL CONSTRUCTION

#### NEW COMMERCIAL STRUCTURES

Owner/Address	Description/Parcel ID	Estimated Value
BELMONT PEANUTS 22420 SOUTHAMPTON PKWY 23837	NEW MERCANTILE/RETAIL	1,087,000
PAR 5 DEVELOPMENT GROUP, LLC 17430 OLD LAMB ROAD 23829	NEW BUSINESS	365,000
BUD AND PATSY MARKS 22420 SOUTHAMPTON PKWY 23837	NEW MERCANTILE/RETAIL	302,000
<b>TOTAL NEW COMM CONSTRUCTION:</b>	<b>3</b>	<b>1,754,000</b>

#### COMMERCIAL RENOVATIONS

Owner/Address	Description/Parcel ID	Estimated Value
SOUTHAMPTON COUNTY PUBLIC SCHOOLS 28600 GRAYS SHOP ROAD 23874	COMMERCIAL RENOVATIONS 88-36A	269,500
SBA 23317 BRYANTS CHURCH ROAD 23829	COMMERCIAL RENOVATIONS 73-19 & 18	11,800
SOUTHAMPTON COUNTY SCHOOL BOARD 22015 AURORA STREET 23837	COMMERCIAL RENOVATIONS 60-88	26,000
NAH, PYUNG KYOON 116 COUNCIL DRIVE 23851	COMMERCIAL RENOVATIONS	500
<b>TOTAL COMMERCIAL RENOVATIONS:</b>	<b>4</b>	<b>307,800</b>
<b>TOTAL ALL COMMERCIAL CONSTRUCTION:</b>	<b>7</b>	<b>2,061,800</b>

### OTHER BUILDING PERMITS

Owner/Address	Description/Parcel ID	Estimated Value
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SAUNDERS, ROBERT 36460 ONE MILE ROAD 23898	SWIMMING POOL	6,125
STARNES, DAVID AND BARBARA 10411 IVOR ROAD 23866	SWIMMING POOL	8,129
DAVIS, PEGGY 14710 APPLETON ROAD 23866	GARAGE/CARPORT	30,000
DICKERSON, ROBERT 5311 PROCTOR'S BRIDGE ROAD 23866	SWIMMING POOL	4,000
LAMBERT, MATTHEW 23134 HOMESTEAD LANE 23851	GARAGE/CARPORT	8,000
JOYNER, TERRI & DAVID 26189 DELAWARE ROAD 23851	GARAGE/CARPORT	75,000
<b>TOTALS:</b>	<b>6</b>	<b>131,254</b>

**DEMOLITION PERMIT**

Owner/Address	Description/Parcel ID	Estimated Value
JONES, MARY 15151 BROAD ST 23828	DEMOLITION	1,000
LONG, KEITH D. 25211 BLACKHEAD SIGNPOST ROAD 23874	DEMOLITION	3,750
551 ASHTON AVENUE LLC 551 ASHTON AVENUE 23851	DEMOLITION	7,500
COFIELD, ELLIS 28216 PRETLOW ROAD 23851	DEMOLITION	9,000
<b>TOTALS:</b>	<b>4</b>	<b>21,250</b>

**SIGN PERMITS**

Owner/Address	Description/Parcel ID	Estimated Value
SAFE HANDS HOME HEALTHCARE 1457 ARMORY DRIVE 23851	SIGN	4,200
FRANKLIN CHEVROLET BUICK GMC 1201 ARMORY DRIVE 23851	SIGN	1,600
<b>TOTALS:</b>	<b>2</b>	<b>5,800</b>

<b>TOTAL # OF BUILDING PERMITS / VALUE:</b>	<b>37</b>	<b>4,135,859</b>
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**CERTIFICATES OF OCCUPANCY**

DATE ISSUED	ADDRESS	TYPE
<b>NO C/O's ISSUED</b>		

<b>TOTAL PERMIT &amp; INSPECTION FEES GENERATED:</b>	<b>14,427.10</b>
<b>TOTAL OTHER REVENUE GENERATED:</b>	<b>4,195.00</b>
<b>STATE SURCHARGE COLLECTED: GENERATED:</b>	<b>243.90</b>
<b>TOTAL REVENUE GENERATED:</b>	<b>18,866.00</b>

**OTHER PERMITS ISSUED:**

TYPE	RES	COMM	FEES	VALUE
ELECTRICAL PERMIT	25	4	2,560.00	271,108
MECHANICAL PERMIT	11	2	1,060.00	72,992
PLUMBING PERMIT	13	1	940.00	33,839
ZONING PERMIT	20	6	625.00	357,193
<b>TOTALS:</b>	<b>69</b>	<b>13</b>	<b>5,185.00</b>	<b>735,132</b>

**PROJECT CODE RECAP**

PERMITS BY TYPE	# OF PERMITS	EST VALUE	FEES
COMMERCIAL RENOVATIONS	4	307,800	1565.00
COMMERCIAL RENOVATIONS	4	307,800	1565.00
DEMOLITION	4	21,250	100.00
ELECTRICAL PERMITS	30	276,908	2635.00
GARAGE/CARPORT	3	113,000	475.00
MECHANICAL PERMIT	13	72,992	1060.00
MODULAR HOUSING	6	1,220,741	1570.00
MOBILE HOME	2	63,770	310.00
NEW BUSINESS (COMMERCIAL)	1	365,000	935.00
NEW MERCANTILE/RETAIL	2	1,389,000	1710.00
NEW SINGLE FAMILY DWELLING	2	502,000	600.00
PLUMBING PERMITS	14	33,839	940.00
SWIMMING POOL	3	18,254	265.00
RESIDENTIAL ADDITION	3	78,232	360.00
RESIDENTIAL REPAIR-BUILDING	3	26,300	280.00
RESIDENTIAL RENOVATIONS	2	24,712	255.00
SIGN	2	5,800	140.00
TEMPORARY PERMIT	2	9,600	100.00
ZONING CLEARANCE	26	357,193	625.00
<b>TOTALS</b>	<b>126</b>	<b>5,194,191</b>	<b>15490.00</b>

**PERMITS BY AREA**

DESCRIPTION	# OF PERMITS	ESTIMATED VALUE
SOUTHAMPTON COUNTY	88	4,784,231
FRANKLIN (ALL)	25	77,685
<b>TOTALS</b>	<b>113</b>	<b>4,861,916</b>

**INSPECTIONS BY TYPE**

<b>PERMIT TYPE</b>	<b># OF INSPECTIONS</b>	<b>RES</b>	<b>COMM</b>
<b>BUILDING PERMIT</b>	<b>119</b>	<b>105</b>	<b>14</b>
<b>ELECTRICAL PERMIT</b>	<b>41</b>	<b>34</b>	<b>7</b>
<b>EROSION CONTROL PERMIT</b>	<b>39</b>	<b>0</b>	<b>39</b>
<b>MECHANICAL PERMIT</b>	<b>21</b>	<b>16</b>	<b>5</b>
<b>PLUMBING PERMIT</b>	<b>25</b>	<b>23</b>	<b>2</b>
<b>TOTALS</b>	<b>245</b>	<b>178</b>	<b>67</b>
<b>CODE ENFORCEMENT</b>	<b>89</b>		
<b>TOTALS</b>	<b>334</b>		

**Franklin-Southampton**  
**PERMITS FINALED FROM: 6/01/2019 TO 6/30/2019**  
**ALL PERMITS FOR SOUTHAMPTON COUNTY**

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Dt Finaled	Permit #	Address Map #	Description	Job Value
6/28/2019	B-18-000325	15317 CEDAR VIEW ROAD 23829 TP 71-31F	CONSTRUCT 2719 SQ. FT.	310,000
6/17/2019	E-18-000974	30277 LITTLE TEXAS ROAD 23828 96-13	ELECTRICAL INSTALLATION	9,650
6/25/2019	L-18-001127	26570 ROSE VALLEY RD #3 23851 TP 92-18	LAND DISTURB	1
6/28/2019	P-18-001162	15317 CEDAR VIEW ROAD 23829 TP 71-31F	PLUMBING INSTALLATION	12,000
6/04/2019	E-18-001177	34023 MILLFIELD ROAD 23866 2-3-8B	ELECTRICAL INSTALLATION	22,000
6/05/2019	B-18-001229	32109 CEDAR COURT 23851 62C-1-57	CONSTRUCT A 2600 SQUARE	275,000
6/28/2019	E-19-000001	15317 CEDAR VIEW ROAD 23829 TP 71-31F	ELECTRICAL INSTALLATION	10,500
6/03/2019	E-19-000006	38065 BROADWATER ROAD 23866 16-5A	ELECTRICAL INSTALLATION	5,661
6/05/2019	E-19-000018	32109 CEDAR COURT 62C-1-57	ELECTRICAL INSTALLATION	5,500
6/28/2019	M-19-000031	15317 CEDAR VIEW ROAD TP 71-31F	MECHANICAL INSTALLATION	13,630
6/04/2019	P-19-000066	38065 BROADWATER RD 23866 TP 16 5A	PLUMBING REPAIRS	5,000
6/05/2019	M-19-000141	17368 JOHNSONS MILL ROAD 23878 TP 47C 1 BKB1	MECHANICAL INSTALLATION	10,000
6/05/2019	M-19-000146	32109 CEDAR COURT 62C-1-57	MECHANICAL INSTALLATION	9,300
6/07/2019	Z-19-000209	22146 SCOTTSWOOD DRIVE 23851 62-47B	ZONING CLEARANCE	1
6/05/2019	P-19-000212	32109 CEDAR COURT 62C-1-57	PLUMBING INSTALLATION	6,000
6/18/2019	E-19-000233	33373 SEACOCK CHAPEL ROAD 23866 23-20B	ELECTRICAL INSTALLATION	4,837
6/27/2019	B-19-000303	32024 UNITY ROAD 23878 34-10-2	CONSTRUCT A 20' X 24' OUT	20,000
6/27/2019	E-19-000345	32024 UNITY ROAD 34-10-2	ELECTRICAL INSTALLATION	1,500
6/27/2019	P-19-000346	32024 UNITY ROAD 34-10-2	PLUMBING INSTALLATION	3,000
6/27/2019	E-19-000355	9466 WAKEFIELD ROAD 23888 12-4D	ELECTRICAL INSTALLATION	3,200
6/10/2019	E-19-000401	22146 SCOTTSWOOD DRIVE 23851 62-47B	ELECTRICAL INSTALLATION	1,000
6/07/2019	B-19-000416	22483 SCOJO DRIVE 23851 77E - 2 - 51	ADDITION TO EXISTING GARAGE	17,500
6/06/2019	Z-19-000417	22483 SCOJO DRIVE 23851 77E - 2 - 51	ZONING CLEARANCE	1
6/03/2019	M-19-000439	18183 JW POPE ST 23827 TP 112A-5-1-17A	MECHANICAL INSTALLATION	6,790
6/17/2019	Z-19-000481	27085 BARRETTS CHURCH ROAD 23878 11-10E & 11-10-G	ZONING CLEARANCE	1
6/12/2019	E-19-000506	32238 MAIN STREET 23827 112A-5-1-21	ELECTRICAL INSTALLATION	3,000



PERMITS ISSUED FROM: 6/01/2019 TO 6/30/2019

Permit#/ Contractor	Dt Issued	Property Address Owner Name	Description Parcel ID#	Fee	Job Value
6/17/2019	E-19-000512	18130 HARRIS ROAD 23851 48-30F	ELECTRICAL INSTALLATION		1,500
6/21/2019	E-19-000524	22483 SCOJO DRIVE 23851 77E-2-51	ELECTRICAL INSTALLATION		1,300
6/27/2019	M-19-000525	17066 MISSION CHURCH ROAD 23898 4B-9A	MECHANICAL INSTALLATION		925
6/18/2019	Z-19-000532	32499 FORKS OF THE RIVER ROAD 23851 118-40	ZONING CLEARANCE		1
6/21/2019	E-19-000550	31153 SYCAMORE CHURCH ROAD 23851 92-43	ELECTRICAL INSTALLATION		2,000

**TOTAL # OF PERMITS: 31 TOTAL VALUE: 760,798**

PERMITS FINALED FROM: 6/01/2019 TO 6/30/2019

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## ALL PERMITS FOR FRANKLIN (ALL)

Dt Finaled	Permit #	Address Map #	Description	Job Value
6/26/2019	B-19-000058	1000 ARMORY DRIVE 23851 121-58-6B	REMODEL WAREHOUSE FOR	250,000
6/12/2019	M-19-000495	104 COUNCIL DRIVE 23851 Not in record	MECHANICAL INSTALLATION	11,400
6/27/2019	M-19-000518	100 QUEENS LANE 23851 Not in record	MECHANICAL INSTALLATION	695
6/26/2019	B-19-000537	551 ASHTON AVENUE 23851 TP 139-(091)-161, 162	DEMOLISH EXISTING DWELLING	7,500
6/26/2019	P-19-000569	842 REBECCA ST 23851 TP 022-(198)-24	PLUMBING REPAIR	1,089

TOTAL # OF PERMITS: 5 TOTAL VALUE: 270,684

DATE INSP	RECORD/INSP	INSP TYPE	RESULTS	INSPECTOR	OWNER PROPERTY ADDRESS
6/03/2019	X-005832-001	PM06	V	WS	HAMPTON ROADS DEVELOPMENT JOYNER FARM 16-27/54-58
High Grass HIGH GRASS					
6/03/2019	X-005834-001	PM01	V	LG	446 Bruce Street
In-Operative Vehicle Second citation sent on 6/03/2019 blue minivan in front yard					
6/03/2019	X-005835-001	PM01	V	LG	820 Cool Spring st
In-Operative Vehicle second citation sent on 6/3/2019 red mini van in back yard					
6/03/2019	X-005836-001	B010	V	LG	Hunterdale road
SIGNS signs on right of way , picked up , will contact owner					
6/03/2019	X-005838-001	B023	A	BG	Tyler Sandy Creek Drive
9-1-1 (IDENTIFICATION) 911 address for home on Sandy Creek Drive					
6/03/2019	X-005839-001	B023	A	BG	Smith Forks of the River Road
9-1-1 (IDENTIFICATION) 911 address for home on Forks of the River with Phil Sherman					
6/04/2019	X-005833-001	PM01	V	PS	EPPS, LINDA 201 HARRISON STREET 2385
In-Operative Vehicle PLEASE F/U WITH ALVERCE HOLLOWAY WITH RESULTS. 757-377-7516					
SEND NOTICE 7019 0160 0001 1602 7357					
6/04/2019	X-005837-001	PM03	V	LG	Wallace Doris R. ET ALS 506 Charles St
Main Building Unsafe house unfit and unsafe for human habitation .					
6/04/2019	X-005833-002	PM01	V	DB	EPPS, LINDA 201 HARRISON STREET
In-Operative Vehicle In-Operative Vehicle PLEASE F/U WITH ALVERCE HOLLOWAY WITH RESULTS. 757-377-7516					
SEND NOTICE 7019 0160 0001 1602 7357					
6/06/2019	X-005840-001	PM01	V	LG	Roy Duke 308 Hogart Street
In-Operative Vehicle Pro- Active , car sitting mor than 60 days , maroon car on side of dwelling					
6/06/2019	X-005841-001	PM07	V	LG	223 Harrison Road
Trash and Debris tires , house hold stuff, trash , plastic , tarps , ect.					
6/06/2019	X-005842-001	B023	A	BG	Blythe Bethel Road
9-1-1 (IDENTIFICATION) 911 address for new home on Bethel Road					
6/07/2019	X-005844-001	PM01	V	LG	Victor Story 322 Clay Street
In-Operative Vehicle Pro-active : gray four door in ally way sitting over 60 days Citation Sent on 6/7/2019					
6/07/2019	X-005845-001	PM03	V	LG	Cook , Corean P. 427 Pine st
Main Building Unsafe OBVIOUS STRUCUAL DAMAGE TO TO FAILING FOUNDATION					
6/10/2019	X-005832-002	PM06	A	WS	HAMPTON ROADS DEVELOPMENT JOYNER FARM 16-27/54-58
High Grass High Grass HIGH GRASS/has been cut					
6/10/2019	X-005829-003	PM06	A	WS	JESSE R & JESSIE L SPENCE 904 HUNTERDALE RD
High Grass High Grass HIGH GRASS/ GRASS IS CUT					
6/10/2019	X-005824-003	PM06	A	WS	DR. MAURICE E YOUNG 104 CRESENT DR

DATE INSP	RECORD/INSP	INSP TYPE	RESULTS	INSPECTOR	OWNER PROPERTY ADDRESS
Remarks for X-005824-003 continued...					
6/10/2019	X-005828-003	PM06	V	WS	JUDITH M BLOOM 219 HOMESTEAD RD.
High Grass High Grass HIGH GRASS/ SEND TO JUSTIN TO BE CUT					
6/10/2019	X-005823-003	PM06	V	WS	PEGGY J BISARD ET ALS 119 dale circle
High Grass High Grass HIGH GRASS/SEND TO JUSTIN TO BE CUT					
6/10/2019	X-005847-001	Z006	V	WS	EXXON COLLEGE DR.
SIGNS ADVERTISEMENT SIGNS ON RIGHT OF WAY/ REMOVED					
6/10/2019	X-005848-001	Z006	V	WS	300 BLOCK OF HUNTERDALE RD HUNTERDALE RD.
SIGNS ADVERTISEMENT SIGNS ON RIGHT OF WAY/ REMOVED FROM TELEPHONE POLE					
6/11/2019	X-005865-001	Z009	A	LG	Hamton va.
OTHER DHCD CLASS ROOM (REQUIRED CLASS) 8 HRS.					
6/11/2019	X-005846-001	PM01	V	PS	SYKES, RICKY 421 MORTON STREET
In-Operative Vehicle - send violation notice -					
6/11/2019	X-005849-001	PM01	V	WS	VICTOR M & DEBORAH V STORY 322 CLAY ST
In-Operative Vehicle IOV BEHIND 322 CLAY ST					
6/11/2019	X-004936-002	PM06	V	B/S	300 LEE STREET
High Grass High Grass will send notice -					
6/11/2019	X-005850-001	PM06	V	B/S	D W FRANKLIN LLC 602 CLAY ST
High Grass HIGH GRASS					
6/11/2019	X-005851-001	PM06	V	B/S	NORMAN L WILLIAMS 507 CLAY ST
High Grass HIGH GRASS					
6/12/2019	X-005866-001	P009	V	LG	HAMTON VA.
OTHER DHCD CLASS ROOM (REQUIRED CLASS) 8 HRS.					
6/13/2019	X-005857-001	B023	A	BG	Waterview Court
9-1-1 (IDENTIFICATION)					
6/13/2019	X-005858-001	B023	A	BG	Creek Side Lane
9-1-1 (IDENTIFICATION)					
6/13/2019	X-005867-001	M008	V	LG	HAMTON VA.
OTHER DHCD CLASS ROOM (REQUIRED CLASS) 8 HRS.					
6/13/2019	X-005854-001	PM06	V	B/S	LILLEY/ CURTIS EDWARDS 105 homestead rd
High Grass HIGH GRASS					
6/14/2019	X-005856-001	Z008	V	DB	DIXON, ELMO AND FRANCES 909 HUNTERDALE ROAD 2385
COMPLAINT SEVERAL IOV's ON PROPERTY. DOGS/DOG PEN COVERED WITH TARP- Dog pens not in violation. Owner has 5 IOV on property, one for sale. Will give Ms Frances Dixon and her Grandson Neil time to remedy the violations. Will send a courtesy letter as reminder. W/f/U 7/1/2019					
6/14/2019	X-005862-001	PM01	V	WS	VICTOR M & DEBORAH V STORY 322 clay st
In-Operative Vehicle CERT. LETTER SENT 70190160 0001 1602 5377					

DATE INSP	RECORD/INSP	INSP TYPE	RESULTS	INSPECTOR	OWNER PROPERTY ADDRESS
Remarks for X-005862-001 continued...					
6/14/2019	X-005862-002	PM01	A	WS	VICTOR M & DEBORAH V STORY 322 clay st
In-Operative Vehicle In-Operative Vehicle CERT. LETTER SENT 70190160 0001 1602 5377/ IOV HAS BEEN REMOVED FROM PROPERTY					
6/17/2019	X-005651-003	PM09	V	DB	LARRY RIDDICK 105 SOUTH COLLEGE DRIVE
Zoning Ordinance Enforcement Zoning Ordinance Enforcement Zoning Ordinance Enforcement LETTER FOR DEFICIENCIES; POT HOLE, FADED LINES, SIGN					
No action has been performed. will send citation.					
6/17/2019	X-005864-001	Z006	V	WS	ARMORY DR. armory dr.
SIGNS REMOVED SIGNS FROM RIGHT OF WAY 2 DIFFERENT LOCATIONS					
6/17/2019	X-005868-001	Z010	A	LG	PACE HOUSE
CONSULTS MEETING WITH BRENDA RICKMAN AND HOME OWNER AT PACE HOUSE FOR PERMIT AND WORK CONSULTATION.					
6/17/2019	X-005651-002	PM09	V	PS	LARRY RIDDICK 105 SOUTH COLLEGE DRIVE
Zoning Ordinance Enforcement Zoning Ordinance Enforcement LETTER FOR DEFICIENCIES; POT HOLE, FADED LINES, SIGN					
No action has been performed. will send citation.					
6/18/2019	X-005869-001	P009	V	DB	LEMUEL & ESTER T. WILLIAMS 701 SOUTH STREET
OTHER INSTALLING SHINGLES, WITHOUT A PERMIT. ASK WORKERS TO CEASE WORK UNTIL PERMIT HAS BEEN OBTAINED.					
6/18/2019	X-005871-001	PM06	V	DB	FRANKLIN EXPRESS MART LLC 500 PRETLOW STREET
High Grass - SEND CITATION - 7019 0160 0001 1602 7685. W/F/U 6/28/2019					
6/18/2019	X-005876-001	B023	A	BG	Harris Road
9-1-1 (IDENTIFICATION) Address for new home on Harris Road					
6/18/2019	X-005884-001	B025	A	BG	Wakefield Road
EROSION & SEDIMENT Met with contractors and homeowners. Seeking to clear out 10,000 to more square feet of trees for future home and barn. Will need survey completed and silt fence installed downhill.					
6/18/2019	X-005808-002	PM06	A	B/S	DREWRY, ALLEN 303 BOGART ST
High Grass High Grass HIGH GRASS/ has been cut					
6/18/2019	X-005812-001	PM06	V	WS	ALVIN E & ALFREDA TALTON HARRIS 122 west second ave
High Grass HIGH GRASS					
6/19/2019	X-005872-001	PM06	V	DB	ELIZA E LEWIS 561 ASHTON AVENUE
High Grass - SEND CITATION. 7019 0160 0001 1602 7692. W/F/U 6/28/2019					
6/19/2019	X-005875-001	B022	V	WS	CAO INVEST. LLC 804 chestnut st.
INVESTIGATION work without permit					
6/19/2019	X-005877-001	Z006	V	WS	REBECCA ST.
SIGNS REMOVED POLITICAL SIGN FROM RIGHTOF WAY					
6/19/2019	X-005878-001	Z006	V	WS	MAGNOLIA ST.
SIGNS REMOVED POLITICAL SIGN FROM RIGHT OF WAY					



DATE INSP	RECORD/INSP	INSP TYPE	RESULTS	INSPECTOR	OWNER PROPERTY ADDRESS
Remarks for X-005878-001 continued...					
6/19/2019	X-005879-001	PM01	V	WS	ERIC & JENNIFER RENEE DELISIO 117 SYCAMORE
In-Operative Vehicle IOV VAN					
6/19/2019	X-005881-001	PM07	V	LG	Reginald L. Hunt SR. 403 Cobb Street
Trash and Debris inspection done from the road on 6/19/2019 , pictures taken of trash ,debris and house hold items , citation sent on 6/20/2019					
6/19/2019	X-005882-001	Z006	V	WS	RANDALL LEE & HANNAH A BAILEY 159 BOBWHITE LN
SIGNS POLITICAL SIGN/ SENT LETTER OF VIOLATION					
6/19/2019	X-005883-001	Z006	V	WS	WINIFRED S & BRENDA S SMITH 132 BOBWHITE LN
SIGNS POLITICAL SIGN/ SENT NOTICE OF VIOLATION					
6/20/2019	X-005850-002	PM06	A	B/S	D W FRANKLIN LLC 602 CLAY ST
High Grass High Grass HIGH GRASS/ HAS BEEN CUT					
6/20/2019	X-004936-003	PM06	A	B/S	300 LEE STREET
High Grass High Grass High Grass will send notice - HAS BEEN CUT					
6/20/2019	X-005851-002	PM06	A	B/S	NORMAN L WILLIAMS 507 CLAY ST
High Grass High Grass HIGH GRASS/ HAS BEEN CUT					
6/21/2019	X-005885-001	PM06	V	WS	NORFOLK SOUTHERN RAILROAD
High Grass HIGH GRASS /WEEDS FROM DELAWARE RD. THRU CITY TO EAST ST.					
6/21/2019	X-005885-002	PM06	V	WS	NORFOLK SOUTHERN RAILROAD
High Grass High Grass HIGH GRASS /WEEDS FROM DELAWARE RD. THRU CITY TO EAST ST. NORFOLK SOUTHERN RAILROAD					
6/21/2019	X-005886-001	PM06	V	B/S	KNIGHTS INN armory dr.
High Grass HIGH GRASS ALONG FENCE AT POOL/ SPOKE WITH OWNER , HE SAID HE WOULD TAKE CARE OF IT					
6/21/2019	X-005887-001	B023	A	BG	Hicks Ford Road
9-1-1 (IDENTIFICATION) Address for new home on Hicks Ford Road					
6/21/2019	X-005888-001	B023	A	BG	Fox Branch Road
9-1-1 (IDENTIFICATION) Address for home on Fox Branch Road					
6/21/2019	X-005899-001	PM11	V	B/S	MCDONALDS REST. ARMORY DR.
Other/Misc. PROPANE TANK UNLEVEL SPOKE WITH MANAGER SHE INDICATED THAT SHE WOULD HAVE GAS COMPANY CORRECT PROBLEM , WILL FOLLOW UP TO SEE IF CORRECTION WAS MADE					
6/21/2019	X-005902-001	PM06	V	B/S	NORA LESNICK 569 ASHTON AVE.
High Grass HIGH GRASS /SENDING LETTER					
6/21/2019	X-005903-001	PM06	V	B/S	JD LC C/O HOLT LIVESAY 560 ASHTON AVE
High Grass HIGH GRASS/SEND LETTER					
6/21/2019	X-005905-001	PM06	V	B/S	CYNTHIA R MOORE 502 NORTH HIGH STREET
High Grass high grass/ send letter					
6/21/2019	X-005906-001	PM06	V	B/S	JOAN BROMBACH FARKASH 507 NORTH HIGH ST
High Grass HIGH GRASS/SEND LETTER					

DATE INSP	RECORD/INSP	INSP TYPE	RESULTS	INSPECTOR	OWNER PROPERTY ADDRESS
Remarks for X-005906-001 continued...					
6/21/2019	X-002365-004	PM06	V	B/S	Klassic Smiles & Associates 317 EDWARDS ST. R424.10
High Grass HIGH GRASS /SEND LETTER					
6/24/2019	X-005891-001	Z006	V	LG	City of Franklin S. College & Maple wood
SIGNS Removed sign from city right-of way					
6/24/2019	X-005893-001	PM06	V	B/S	SANDRA L DUKE 611 NORTH HIGH ST
High Grass HIGH GRASS / SEND LETTER					
6/24/2019	X-005894-001	Z010	A	LG	
CONSULTS electrical consultation aruond 3:45 pm with costumer who who had multible code questions on wiring a work shop . permits have not been pulled					
6/24/2019	X-005895-001	PM06	V	B/S	LANESHA K CLEMONS 309 WOODLAND DR
High Grass HIGH GRASS/SEND LETTER					
6/25/2019	X-005896-001	PM06	V	B/S	SMILES APARTMENT, LLC 809 COOLSPRING STREET
High Grass high grass/ send letter					
6/25/2019	X-005897-001	PM06	V	B/S	NORRIS E FRANCIS JR 314 WASHINGTON ST
High Grass HIGH GRASS/ SEND LETTER					
6/25/2019	X-005898-001	B023	A	BG	Artis Delaware Road
9-1-1 (IDENTIFICATION) 911 address for new home on Delaware Road					
6/26/2019	X-005812-002	PM06	A	WS	ALVIN E & ALFREDA TALTON HARRIS 122 west second ave
High Grass High Grass HIGH GRASS					
6/26/2019	X-005892-001	PM06	V	PS	ARMSTRONG BRYSTON TRUSTEE 311 PINE STREET 2385
not cut ,send to contractos					
6/26/2019	X-005904-001	Z009	V	DB	River Road Enterprises, L.C 213 RIVER ROAD
OTHER Zoning Clearance - Received Zoning Clearance from David Benjack (River Road Enterprises, L.C. This Property is Zoned R0. This request will be a Permitted conditional use, . which shall be conditionally permitted in the R-O district, when authorized as a special exception by the board appeals. Therefore a denial letter to this request will be forward to owner/administrator of this request along with the next steps to take it the to the BZA.					
6/27/2019	X-005874-001	PM01	A	LG	Peggy R. Scott 808 Chestnut Street
In-Operative Vehicle IOV purple mini van in front yard sitting over 60 days , Citation Sent on 6/19/2019 , no tags and expired inspection car has been removed					
6/27/2019	X-005907-001	Z010	C	LG	ASHLYLIEE 1220/1222 MARINER ST
CONSULT, COSULTATION WITH HOME OWNER ON REHABILITATION OF DU-LPEX					
6/27/2019	X-005886-002	PM06	V	G/S	KNIGHTS INN armory dr.
High Grass High Grass HIGH GRASS ALONG FENCE AT POOL/ SPOKE WITH OWNER , HE SAID HE WOULD TAKE CARE OF IT. spoke with Bobby and gave him copy of site plan of property showing ditch to be maintained by motel. ditch is not part of city property. he					

DATE INSP	RECORD/INSP	INSP TYPE	RESULTS	INSPECTOR	OWNER PROPERTY ADDRESS
Remarks for X-005886-002 continued...					
asked to give him 1 month to get ditch cleared					
6/27/2019	X-005766-002	B010	V	WS	WILSON S & SHEILA B WESSON 205 NORTH DR.
SIGNS SIGNS LEFT POLITICAL SIGN NOTICE /2ND NOTICE SENDING LETTER					
6/27/2019	X-005908-001	Z006	V	WS	ROBERT AARON MORGAN 214 NORTH DR
SIGNS POLITICAL SIGN/ SEND LETTER OF VIOLATION					
6/27/2019	X-005917-001	Z008	A	LG	1205 Clay Street
COMPLAINT a complaint was passed on to me by MR. phil sherman about chickens being kept at the address . No chickens were seen on the property at the time of inspection. the property is R0 ZONED .					
6/28/2019	X-005880-001	Z006	V	WS	PEGGY B DARDEN 601 QUAIL ROOST RD
SIGNS POLITICAL SIGN IN YARD/SENT LETTER OF VIOLATION/ OWNER HAS REMOVED SIGN					
6/28/2019	X-005882-002	Z006	V	WS	RANDALL LEE & HANNAH A BAILEY 159 BOBWHITE LN
SIGNS SIGNS POLITICAL SIGN/ SENT LETTER OF VIOLATION/SENDING 2ND NOTICE OF VIOLATION					
6/28/2019	X-005909-001	PM06	V	WS	SUSAN MITCHELL lot 19 WOODLAND DR
High Grass HIGH GRASS AND / DRIVEWAY ACCESS NEEDS TO BE CLEARED/ SEND LETTER					
6/28/2019	X-005910-001	Z006	V	WS	FLETCHER W & BARBARA I CARSON 236 WOODLAND DR.
SIGNS POLITICAL SIGN/ SEND NOTICE					
6/28/2019	X-005911-001	Z006	V	WS	ROBERT M & SUSAN M JOHNSON/ 100 WOODLAND CIRCLE
SIGNS POLITICAL SIGN/ SEND LETTER					
6/28/2019	X-005767-001	B010	V	WS	FLETCHER W & BARBARA I CARSON 236 WOODLAND
SIGNS LEFT POLITICAL SIGN NOTICE					
TOTAL # of INSPECTIONS: 89					

	A	B	C	D	E	F	G	H	I	J
1	<b>ZONING CLEARANCES REVIEWED AND ISSUED 2019 (CITY)</b>									
2										
3		<b>Retail / Business</b>	<b>New SFD</b>	<b>New Comm</b>	<b>Additions /Alts Commercial</b>	<b>Additions /Alts Residential</b>	<b>Home Occp.</b>	<b>Accessory Structures (signs, fences, pools, decks, etc.)</b>	<b>Tents, Promotional Displays, Other</b>	<b>Totals</b>
4	January			1	5	4	1			11
5	February			1	4	1	3			8
6	March	2	2		4	2	4	2	1	17
7	April		3	1	2	2	1	4	3	16
8	May		1	1	1	2	1	4		10
9	June	1		2		2	3	2	1	11
10	July									
11	August									
12	September									
13	October									
14	November									
15	December									
16	<b>Totals</b>	<b>3</b>	<b>6</b>	<b>6</b>	<b>16</b>	<b>13</b>	<b>13</b>	<b>12</b>	<b>4</b>	<b>73</b>

	A	B	C	D	E	F	G	H	I	J
1	<b>ZONING CLEARANCES REVIEWED AND ISSUED 2019 (County)</b>									
2										
3		<b>Retail / Business</b>	<b>New SFD</b>	<b>New Comm</b>	<b>Additions /Alts Commercial</b>	<b>Additions /Alts Residential</b>	<b>Home Occp.</b>	<b>Accessory Structures (signs, fences, pools, decks, etc.)</b>	<b>Tents, Promotional Displays, Other</b>	<b>Totals</b>
4	January		2	1		6	3			12
5	February		3			3	2	6		14
6	March		5	2	1	5	2	1		16
7	April		2	1	2		6	2		13
8	May		8	1		3	2	4		18
9	June		10	3	2	6		4		25
10	July									
11	August									
12	September									
13	October									
14	November									
15	December									
16	<b>Totals</b>		<b>30</b>	<b>8</b>	<b>5</b>	<b>23</b>	<b>15</b>	<b>17</b>		<b>98</b>



# Project Status Report



## Environmental Services Division June 2019

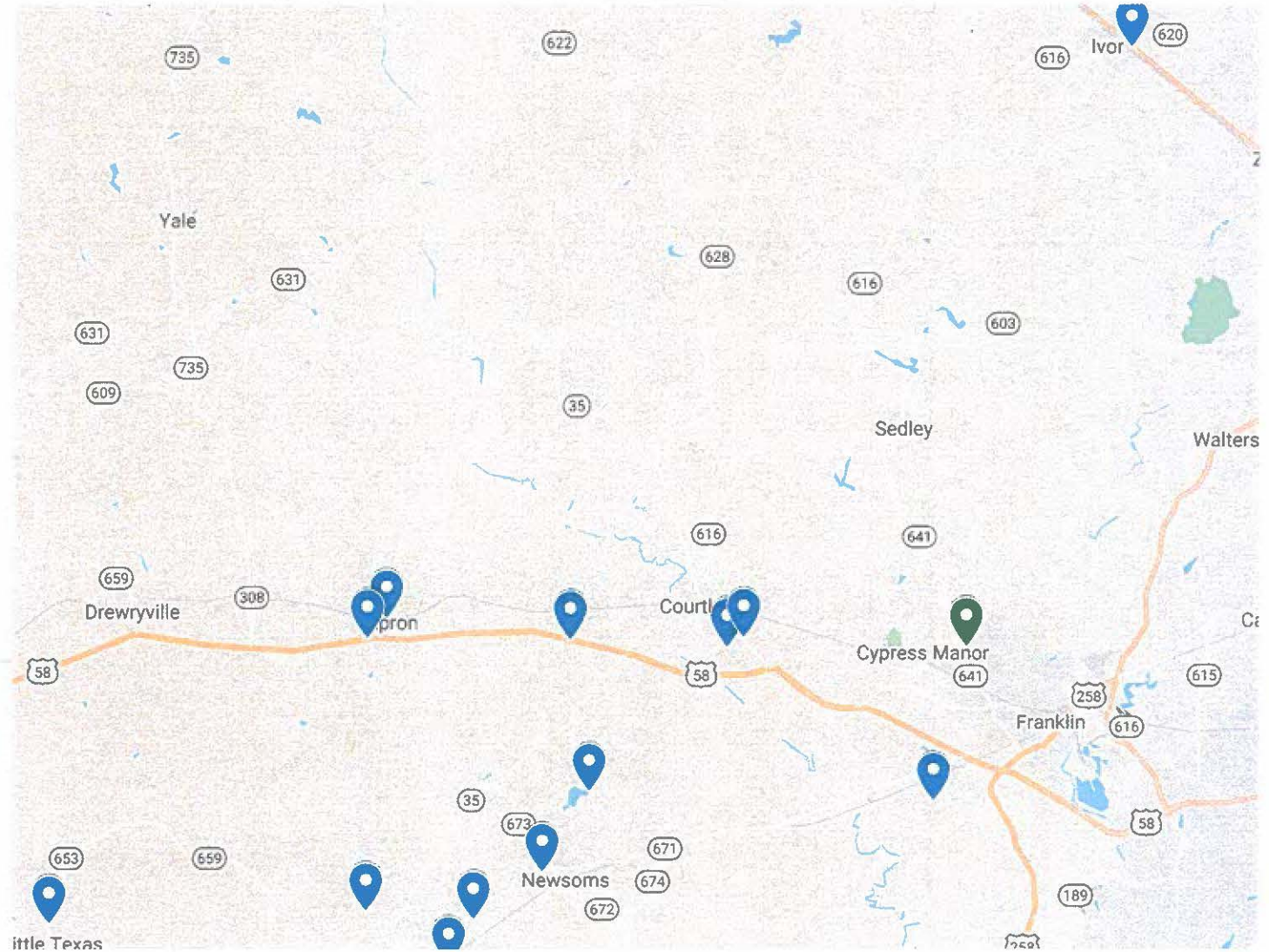
■ : City of Franklin

■ : Southampton County

# Active Construction Projects

June 2019

- Rock Church
- Solar Farm-Pod A
- Solar Farm-Pod B
- Solar Farm-Pod E
- Capron Fire Station
- Rising Star Baptist Church
- Ivor Veterinary Clinic
- SA Gym Addition
- Belmont Peanuts
- Woodard Building
- Dardens Mill Dam
- Dollar General Capron
- Enviva Expansion
- Newsoms Storage

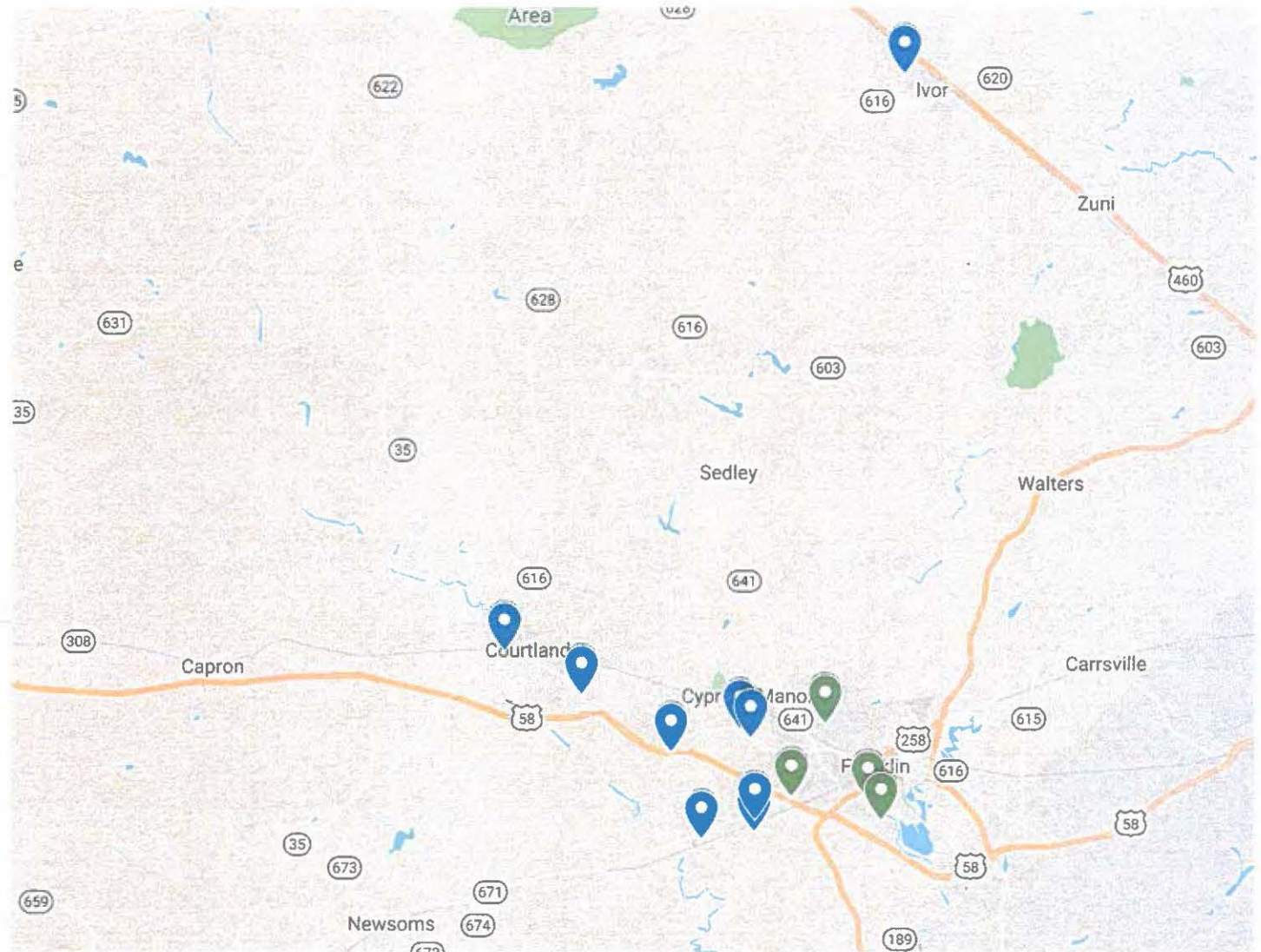




# Current Plan Review/On Hold/Upcoming Projects

June 2019

- McDonald's Improvements
- Hayden Village
- SPS Road Improvements
- Verizon Cell Tower
- Chip's Transit Parking Lot
- PRTI Tire Recycling
- Birdsong Peanuts
- Hancock Peanut Demolition
- Storage Solutions Addition
- Repair Tech
- Camp Pkwy Commerce Ctr
- Solar Installation
- Recurrent Energy Solar



**PROJECT STATUS REPORT: Franklin - Southampton County (Environmental Services Division)**

**REPORTING MONTH: JUNE 2019**

CUP/Site Plan Reviewed Date	Project Title	Project Address	Owner/Applicant Name	Site Plan under Review	Bldg Permit Issued	LD Permit Issued	Total Disturbed Acreage	Design/Inspection Comments
<b>CITY OF FRANKLIN:</b>								
8/25/2017	Rock Church - Gymnasium Bldg	130 Lakeview Road	Rock Church/Kimley Horn	Complete	No	Yes	1.03	ESD approved site plan 8/25/2017 and issued Land Disturbing Permit on 9/20/2017. Crowder and White Contractors are 90% complete with site work. Prepared pad foundation. Bldg plans approved-contractor foundation and framing work completed. Interior construction underway. <u>Performing E &amp; S Control Inspections as required.</u> Site work is 80% complete
11/29/2017	Hayden School (Site design)	Franklin, Virginia	Hoggard-Eure Associates	4th Submittal	Yes	No	1.97	plan design with Community Development Staff on 11/29/2017. Received site plans and drainage computations and site plan review application on December 8, 2017. Performed first site plan review on 12/29/2017. Project review meeting with CD and Public Works Depts on 2/27/2018. Received revised site plans on June 1, 2018. Received fourth site plan review on 7/19/2018. Developer continued with site redesign on 10/11/2018 for budget purposes. Revisions underway on complete Construction Phasing Plan to secure the Temporary CO. Contacted Luna Development Services early February 2019 and stated they will commence with site work in 30 days. Issued Land Disturbance Permit on 7/9/2019 and approved site plan on 7/10/2019 Contractor proceeding with work
3/11/2019 New Project	Verizon Cell Tower	Franklin, Virginia	Clark Nexen Engineers	1st Submittal	No	No	0.65	Received site plans, plan review application w/fees and stormwater management report. Completed the first site plan review on 3/28/2019. Developer progressing with plan preparation - Temp construction easement on plans



**PROJECT STATUS REPORT: Franklin - Southampton County (Environmental Services Division)**

**REPORTING MONTH: JUNE 2019**

7/17/2018	McDonalds-Site Improvements	Franklin, Virginia	Core States Group	Yes	No	No	0.055	Preliminary site plan submittal for alterations to existing handicap parking and building sidewalk for compliancy with federal ADA federal regulations. Proceeding with reconstruction design of access road. Site plan approved on 9/28/2018. Awaiting contractor selection by McDonalds/Design consultant- <b>Revised project start date from March 2019 to September 2019.</b>
<b>SOUTHAMPTON COUNTY:</b>								
4/25/2018	Mini Self Storage Building	Newsoms, Virginia	S.V. Camp, L.S.	Complete	No	No	0.8	Proposed Mini Self Storage Building. Received site plans on April 25, 2018 and returned First submittal review comments on May 9, 2018. Received second submittal plan set on 6/8/2018 for review. Complete site plan review. Awaiting surety bond and LD Permit application. Issued the LD permit on 9/27/2018. <b>PROJECT ON HOLD BY OWNER - Minor construction work performed to remove topsoil.</b>
10/1/2018	Chip Transit Parking Lot Expansion	Courtland, Virginia	S.V. Camp, L.S.	2nd Submittal	No	No	0.5	Site plan for the proposed parking lot expansion for Jerry Rose/CHIP Transit Trucking business. Received the first submittal 10/1/2018 and Second submittal on 3/21/2019. Conditionally approved site plan on 4/9/2019. Awaiting LD Permit and E&S Inspection Fees from Gray & Sons Contractor. <b>PROJECT IS ON HOLD By Contractor</b>



**PROJECT STATUS REPORT: Franklin - Southampton County (Environmental Services Division)**

**REPORTING MONTH: JUNE 2019**

11/26/2018	Dollar General Store (New Store)	Capron, Virginia	Summit Design and Engineering	1st Submittal	No	No	2.55	Proposed Retail Commercial Bldg Project in the Town of Capron on Old Lamb Road and Route 58. Forwarded site plan review comments to Summit Design on 12/20/2018. <u>Design Engineer is preparing to re-submit revised plans based on County Plan review comments from 12/2019. Received second plan submittal on 2/25/2019. Site plan was conditionally approved on 4/4/2019. Received VSMP coverage letter on April 23, 2019 approved cost estimate April 24, 2019 Pre Construction meeting/Notice to Proceed on 5/30/2019. Sitework south commenced with site work and installation of E&amp;S Control measures.</u>
11/30/2018	Enviva Pellet Processing Expansion Project	Southampton County, Virginia	Kiewit	1st Submittal	No	No	19.58	Proposed plant expansion project in the Southampton Industrial Authority on Rose Valley Road. Completed Site plan and Stormwater Managemnt Plan reviews. Conducted conference call with design engineer on February 2019 to resolve stormwater design. <u>Awaiting the site plan and stormwater management report resubmittal in late February 2019. Conditional plan approval on 2/26/2019 waiting on plan submittal. Surety bond approved 4/11/2019 on and recieved VSMP coverage letter on 4/15/2019. Pre-Construction Meeting on 4/23/2019. Performed weekly E&amp;S/SWM Inspections. Contractor installing E&amp;S Control measures and constructing permanent sediment basins.</u>
1/15/2019	Woodard Property	Southampton County, Virginia	Jeff Robinson and Associates	1st Submittal	No	No	0.64	Performed site plan review comments on 1/15/2019 and received second submittal on 2/12/2019. F-S Comm Development-ESD addressing redesign requests from consultant engineer. Waiting for resubmittal of site plan with modifications per Engineers request. <u>Conditional Site plan approval 3/22/2019. Surety Cash Bond Approval 4/1/2019 - Pre-Construction mtg 4/5/2019 Performing E&amp;S Control Inspections as required. Site work is 90% complete. Contractor proceeding with building construction.</u>

**PROJECT STATUS REPORT: Franklin - Southampton County (Environmental Services Division)**

**REPORTING MONTH: JUNE 2019**

2/11/2019	Belmont Peanuts	Capron, Virginia	Kimley Horn	1st Submittal	None	None	4.7	<p>Environmental Services Division (ESD) met with the design consultant in City Hall on 1/9/2019 and onsite on 1/15/2019 to discuss site design, construction schedule and plan review requirements. ESD will meet with design team again on 2/20/2019 to discuss site plan review comments and possible site redesign options (Value engineering) in City Hall at 2:30pm. Received second submittal on 3/7/2019 waiting on SWPPP, surety bond and LD App with fees <u>Site Plan Conditionally approved on 3/13/2019 Pre-Construction Meeting on 4/2/2019 Surety Bond Approved 3/28/2019 DEQ Coverage Letter 4/15/2019. Performing E&amp;S/SWM Inspections as required. Site contractor installed to E&amp;S control measures and site preparations for the warehouse and retail building.</u></p>
10/22/2018	Southampton Academy	Courtland, Virginia	Kimley Horn	1st Submittal	No	No	0.8	<p>ESD received the first plan submittal 10/22/2018 and second plan submittal 1/1/2019. The site plan is conditionally approved and the design consultant/developer is preparing to secure the surety bond and land disturbance permit. Developer secured the LD permit on 3/11/2019 and ESD sent Surety Bond request on SHC Attorney on 3/11/19. Received surety bond approval 3/15/2019. Pre-Construction meeting on 3/26/2019. Contractor installed all E&amp;S control measures and preparing the site for building pad and utility installations.</p>

**PROJECT STATUS REPORT: Franklin - Southampton County (Environmental Services Division)**

**REPORTING MONTH: JUNE 2019**

11/30/2017	Capron Volunteer Fire Department	Capron, Virginia	TAM Consultants	Complete	No	Yes	1.76	Approved site plan and issued LD Permit on 11/30/2017. Forwarded approved plan and LD Permit to Chief V. Francis for additional processing. No sitework activity to date. Contractor preparing the footing and pad for rebar installation. Placed concrete foundation/Erected the building framing and outer fascia panels and roofing. Interior construction work progressing. Minor site work and final stabilization required. Performing E & S Control Inspections as required. Contractor performed minor site cleanup as requested by ESD staff.
10/18/2018	Dominion Energy Roadway Improvement at Southampton Power Station	Southampton County	Golder Associates, P.C.	Complete	No	No	0.5	First submittal 10/18/2018 and Second submittal 1/31/2019. Site plan is approved. Site work needs to be completed during the plant closure. Land Disturbance permit was issued in advance of power plant closure to ensure no delays occurred with respect to plant operations. Dominion Energy is preparing to send COF a separate check for E & S Control Inspection fees \$100.00. <b>PROJECT ON HOLD by Dominion Energy</b>
1/24/2018	Ivor Veterinary Clinic	Ivor, Virginia	MSA, P.C.	Complete	No	No	1.97	Construction of proposed Veterinary Clinic on Route 460 with Wet Pond/Dry hydrant in rear. Received first submittal on 1/24/2018; Second submittal on 2/28/2018 and third submittal on April 3, 2018 to address the Town water operator comments. Site plan approval May 21, 2018. Awaiting surety bond, Issued the LD permit and Construction DEQ coverage letter on 9/21/2018. Pre-Construction meeting on 9/28/2018. Site work commenced on 10/10/2018. Contractor installed proposed water line, driveway culvert at Route 460 and backfilled around building foundation. Performing E & S Control/SWPPP Inspections as required. Site work is 100% complete.



**PROJECT STATUS REPORT: Franklin - Southampton County (Environmental Services Division)**

**REPORTING MONTH: JUNE 2019**

6/13/2018	<b>Gray &amp; Sons Construction - Equipment Building</b>	17437 Johnsons Mill Road	S.V. Camp, L.S.	Complete	No	Yes	0.8	Received first plan submittal on 6/13/2018. Proposed Equipment building to used for equipment maintenance in the contractor laydown yard. Site plan approved..schedule pre-construction meeting with contractor Issued LD Permit on 7/3/2018. Foundation and exterior walls have been erected additional site work is progressing. Interior work is ongoing. Minor delays in completing sitework. Performing E & S Control Inspections as required. Site work is 100% complete.
5/9/2018	<b>Rising Star Baptist Church</b>	30277 Little Texas Road	Vernon Kee/S.V. Camp, L.S.	Complete	Yes	Yes	0.96	Completed site plan review 6/2018. Issued Land disturbance permit on June 21, 2018. Contractor proceeding with sitework/E&S control plan as per the approved site plan. Contractor completed building foundation, walls and roof. Proceeding with interior work. Performing E & S Control Inspections as required. Contractor resuming completion of site work. Site work is 90% complete.
3/30/2017	<b>Southampton Solar POD A</b>	Southampton County	Signal Energy, LLC	Complete	Yes	Yes	340.54	Solar Panel construction complete. Permanent seeding complete - 100% coverage All silt fencing has been removed in POD A1 and A2. Super silt fencing remains in POD A3 and A4. Released additional Super Silt Fencing and CRAFS in POD A3 on 2/15/2019.
4/3/2017	<b>Southampton Solar POD B</b>	Southampton County	Signal Energy, LLC	Complete	Yes	Yes	207.53	Solar Panel construction complete. Permanent seeding complete. Landsaver Environmental is performing additional seeding and stabilization work on the major slopes in POD B1 and B2. Silt fence removal was approved in limited areas in PODS B1, B2 and B3. Signal energy has contracted with Custom Seeding to perform remediation work in POD B1 in advance of DEQ site visit on 2/27/2019. Subcontractor is continuing with site stabilization work and E&S Control/SWPPP Inspections continuing. Site work is 80% complete.

**PROJECT STATUS REPORT: Franklin - Southampton County (Environmental Services Division)**

**REPORTING MONTH: JUNE 2019**

5/5/2017	Southampton Solar POD E	Southampton County	Signal Energy, LLC	Complete	Yes	Yes	356.87	Grading and Clearing and Grubbing Operations completed. E & S Control measures in place. Panel construction complete. Silt fence removal was approved in limited areas of POD E1, E2, and E4. Contractor performing additional site stabilization in sloped areas-Nansemond Contracting. Signal Energy/Sukut Construction performing punch list items from Dominion Energy.
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**DELINQUENT MEALS & LODGING TAX REPORT AS OF MAY 20, 2019**

**(DUE APRIL 20, 2019)**

**MEALS TAX**

<b>BUSINESS NAME</b>	<b>MONTH DELINQUENT</b>	<b>TOTAL MONTHS DELINQUENT</b>
CORNER OF SOUTH INC	MARCH 2019	1
FRANKLIN'S SEAFOOD & STEAK HOUSE	MARCH 2019	1
JAI SHREE KRISHNA T/A FRANKLIN BOWLING CENTER	FEBRUARY 2019 MARCH 2019	2
MAN CORPORATION T/A MAN MARKET	FEBRUARY 2019 MARCH 2019	2

**LODGING TAX**

<b>BUSINESS NAME</b>	<b>MONTH DELINQUENT</b>	<b>TOTAL MONTHS DELINQUENT</b>

**ALL LODDGING TAX ACCOUNTS ARE CURRENT**

**New Business Up-date  
June 2019**

<b>Business Name</b>	<b>Location</b>	<b>Contact Info</b>	<b>Type of Service</b>
Dominion Supply Company LLC/Dustin Atkins/Owner	601 North Mechanic Street Ste 124 Franklin, Virginia 23851	757-621-7237	Retail
Travel Girl Company LLC/Brigitte Bradshaw/Owner	218 Middle Street Franklin, Virginia 23851	757-556-3003	Travel Agent
Ary's Party Entertainment/Shanice Artis/Owner	509 Chestnut Street Franklin, Virginia 23851	757-304-9290	Party Entertainment
VPC Gourmet/Mike Smith/Owner	204 North Main Street Franklin, Virginia 23851	757-438-2981	Retail
Owl Embroidery/Okpun Langley/Owner	112 Pine Street Franklin, Virginia 23851	757-859-6818	Retail
Larry Brown	210 South Main Street Franklin, Virginia 23851	757-556-6520	Farmers' Market





	A	B	C	D	E	F	G	H	I	K	L
34	<b>Social Media -Facebook clicks</b>				<b>1500</b>			<b>Senior Citizens</b>		<b>439</b>	
35	<b>Total</b>				<b>1500</b>			<b>Volunteers</b>		<b>344</b>	
36								<b>Total</b>		<b>4559</b>	
37	<b>Senior Citizens</b>				<b>439</b>						
38	<b>Total</b>				<b>439</b>						
39											
40											
41					<b># Vol</b>	<b># Days</b>	<b>Total</b>				
42	Open Recreation				2	24	48				
43	Tball				14	20	280				
44	Karate				4	4	16				
45	<b>Total</b>						<b>344</b>				



June 2019  
 Franklin Department of Parks and Recreation  
 Program  
 Program Specialist: Sammara Bailey



Mon	Tue	Wed	Thu	Fri	Sat
					1 10AM-4PM Open Recreation 9:30AM
3 10AM-2PM Senior Services 3PM-6PM Feeding Program 2PM-6:30PM Open Recreation 5:30-7:30PM	4 10AM-2PM Senior Services 3PM-6PM Feeding Program 2PM-6:30PM Open Recreation 5:30-7:30PM	5 10AM-2PM Senior Services 3PM-6PM Feeding Program 2PM-6:30PM Open Recreation 5:30-7:30PM	6 10AM-2PM Senior Services 3PM-6PM Feeding Program 2PM-6:30PM Open Recreation <b>Bid Whiz 7PM</b>	7 10AM-2PM Senior Services 5:30PM-6:30PM Junior Youth Empowerment 7PM-8PM Aikido	8 10AM-4PM Open Recreation 9:30AM <b>Deltas 10am</b> <b>Kappas 10am</b>
10 10AM-2PM Senior Services 3PM-6PM Feeding Program 2PM-6:30PM Open Recreation 5:30-7:30PM	11 10AM-2PM Senior Services 3PM-6PM Feeding Program 2PM-6:30PM Open Recreation 5:30-7:30PM	12 10AM-2PM Senior Services 3PM-6PM Feeding Program 2PM-6:30PM Open Recreation 5:30-7:30PM <b>Bingo/Prizes</b>	13 10AM-2PM Senior Services 3PM-6PM Feeding Program 2PM-6:30PM Open Recreation <b>Bid Whiz 7PM</b>	14 10AM-2PM Senior Services 5:30PM-6:30PM Junior Youth Empowerment 7PM-8PM Aikido	15 10AM-4PM Open Recreation 9:30AM
17 10AM-2PM Senior Services 3PM-6PM Feeding Program 2PM-6:30PM Open Recreation 5:30-7:30PM <b>Summer Jam Starts</b> <b>Armory Park Pool Opens</b>	18 10AM-2PM Senior Services 3PM-6PM Feeding Program 2PM-6:30PM Open Recreation 5:30-7:30PM	19 10AM-2PM Senior Services 3PM-6PM Feeding Program 2PM-6:30PM Open Recreation 5:30-7:30PM	20 10AM-2PM Senior Services 3PM-6PM Feeding Program 2PM-6:30PM Open Recreation <b>Bid Whiz 7PM</b>	21 10AM-2PM Senior Services 5:30PM-6:30PM Junior Youth Empowerment 7PM-8PM Aikido  <b>Field Trip-Roller Skating</b>	22 <b>Family Wellness</b> <b>Funday Armory Park</b> <b>10AM-2PM</b>
24 10AM-2PM Senior Services 3PM-6PM Feeding Program 2PM-6:30PM Open Recreation 5:30-7:30PM	25 10AM-2PM Senior Services 3PM-6PM Feeding Program 2PM-6:30PM Open Recreation 5:30-7:30PM <b>Field Trip-Library</b>	26 10AM-2PM Senior Services 3PM-6PM Feeding Program 2PM-6:30PM Open Recreation 5:30-7:30PM	27 10AM-2PM Senior Services 3PM-6PM Feeding Program 2PM-6:30PM Open Recreation <b>Bid Whiz 7PM</b> <b>Field Trip-Library</b>	28 10AM-2PM Senior Services 5:30PM-6:30PM Junior Youth Empowerment 7PM-8PM Aikido  <b>Field Trip- Bowling Alley</b>	29 10AM-4PM Open Recreation 9:30AM

# June 2019

Franklin Department of Parks and Recreation  
Athletics  
Sammara Bailey



**\*\*All Activities will be held at  
Armory Park \*\***

Mon	Tue	Wed	Thu	Fri	Sat
					1 DTMF TBall League Home game
3	4 Adult Soccer 7pm,8pm,9pm	5	6	7	8
10 Camp25 Soccer League 6pm,7pm	11 Adult Soccer 7pm,8pm,9pm	12 Camp25 Soccer Game 6pm,7pm	13 Church League 7PM,8PM,9PM  Adult Kickball 7PM,8PM	14	15
17 PDCCC Softball Tourny	18 Adult Soccer 7pm,8pm,9pm  PDCCC Softball Tourny	19  PDCCC Softball Tourny	20 Camp25 Soccer Game 6pm,7pm  Adult Kickball 7PM,8PM	21	22
24 PDCCC Softball Tourny	25 Adult Soccer 7pm,8pm,9pm  PDCCC Softball Tourny	26 PDCCC Softball Tourny	27 Camp25 Soccer Game 6pm,7pm  Adult Kickball 7PM,8PM	28	29

# CITY CLIPS

MAY 2019



[www.franklinva.com](http://www.franklinva.com)

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## IMPORTANT DATES TO REMEMBER:

<b>Recycling Dates -</b>	May 3 <sup>rd</sup> , 4 <sup>th</sup> , 16 <sup>th</sup> , 17 <sup>th</sup> , 30 <sup>th</sup> & 31 <sup>st</sup>
<i>(All meetings below are held in Council Chambers at City Hall)</i>	
<b>City Council Meetings -</b>	May 13 <sup>th</sup> & 27 <sup>th</sup>
<b>School Board Meetings -</b>	May 16 <sup>th</sup>
<b>Planning Commission Meeting -</b>	May 23 <sup>rd</sup>

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**Our offices will be closed on May 27<sup>th</sup>, Memorial Day! Trash will be picked up as scheduled.**

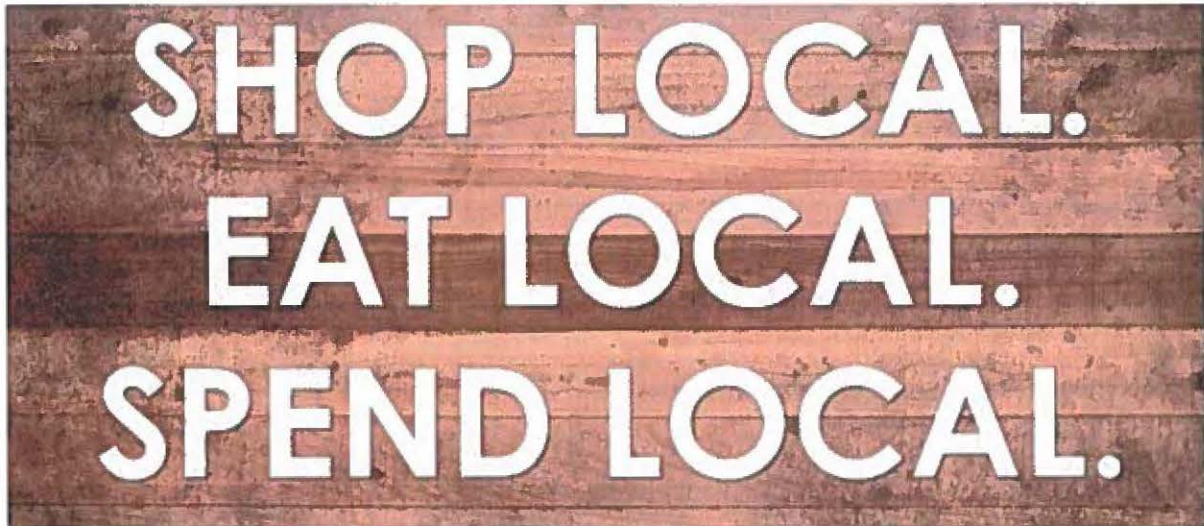
**There is a blood drive scheduled for Thursday June 27, 2019 from 11:00 a.m. to 3:00 p.m. at the Franklin Fire Department. Appointments can be made at [redcrossblood.org](http://redcrossblood.org).**

**State Income Tax Forms for 2018 are being printed and were delayed due to the federal tax reform. The Commissioner of the Revenue's Office will have a limited number of forms and instructions available in a few weeks.**

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## Shop Local

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Shop Local for your everyday needs, take advantage of fantastic specials from our wonderful Downtown Businesses while you support your local businesses and economy.

Enjoy the small town atmosphere in Downtown Franklin where you can experience high quality merchandise and service in our safe and quaint surroundings.

[Shop Downtown Franklin](#)



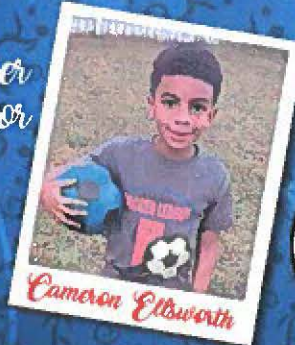


# 2nd Annual Summer Soccer LEAGUE

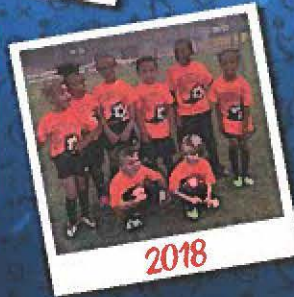
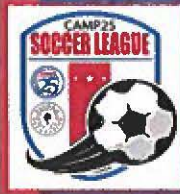
2019 Summer Soccer League Ambassador

## LEAGUE DETAILS

- COST: \$45 (INCLUDES JERSEY)
- AGES: 4-14
- GAMES HELD @ ARMORY FIELD
- GAME DATES ARE: 5/29, 6/3, 6/5, 6/10, 6/20, 6/27
- GAME TIMES ARE 6, 7, & SOMETIMES 8. LITTLE KIDS WILL PRIMARILY PLAY AT 6 & 7
- ALL PLAYERS WILL NEED TO PURCHASE CLEATS, SHINGUARDS, AND BLACK SHORTS



Cameron Ellsworth



2018

REGISTER @ [WWW.CAMP5.ORG](http://WWW.CAMP5.ORG)

Child's Full Name: \_\_\_\_\_ Age: \_\_\_\_\_ Birthdate: \_\_\_/\_\_\_/\_\_\_

Gender: \_\_\_ M \_\_\_ F T-shirt \_\_\_ YS \_\_\_ YM \_\_\_ YL \_\_\_ AS \_\_\_ AM \_\_\_ AL \_\_\_ AXL \_\_\_ A2XL

Parent's Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

I understand that I have registered my child to participate in Camp25 Soccer League, and grant permission for him/her to do so, despite the possible risks. I recognize that by participating in this activity, as with any activity involving soccer, my child may risk personal injury or permanent loss. I hereby attest and verify that I have been advised of the potential risks, that I have full knowledge of the risks involved in this activity, and that I assume any and all responsibilities and expenses that may be incurred in the event of an accident, illness, or other incapacity, regardless of whether I have authorized such expenses. I also give permission for my child's photograph to be used in social media or other marketing as needed. I further indemnify Camp25 and its representatives, volunteers, and partners of any responsibility.

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_





For FCPS SPORTS SCHEDULES, please visit: [http://www.tririversdistrictva.org/g5-bin/client.cgi?G5genie=302&school\\_id=4](http://www.tririversdistrictva.org/g5-bin/client.cgi?G5genie=302&school_id=4)



## **PRESS RELEASE**

**For Immediate Release  
Downtown Franklin Association**

**Contact: Dan Howe**

**757-562-6900  
downtownfranklin@beldar.com**

### **DOWNTOWN FRANKLIN ASSOCIATION RECEIVES 2019 NATIONAL MAIN STREET ACCREDITATION**

*Franklin, VA April 26, 2019 – The Downtown Franklin Association has been designated as an accredited Main Street America™ program for meeting rigorous performance standards set by the National Main Street Center. Each year, the National Main Street Center and its partners announce the list of accredited Main Street America programs to recognize their exemplary commitment to preservation-based economic development and community revitalization through the Main Street Approach™*

“We are proud to acknowledge this year’s 840 nationally accredited Main Street America programs that have worked tirelessly to strengthen their communities. said Patrice Frey, President & CEO of the National Main Street Center. “These programs deserve recognition for generating impressive economic returns, preserving community character, and celebrating local history. Main Street America Accredited communities are part of a powerful movement of changemakers, and their dedication to improving quality of life in the places they call home is inspiring.

In 2018 alone, Main Street America programs generated \$4.93 billion in local reinvestment, helped open 5,310 net new businesses, generated 25,301 net new jobs, catalyzed the rehabilitation of 8,146 historic buildings, and clocked 2.2 million volunteer hours.

The Downtown Franklin Association’s performance is annually evaluated by Virginia Main Street, Department of Housing and Community Development, which works in partnership with the National Main Street Center to identify the local programs that meet ten national performance standards. Evaluation criteria determines the communities that are building comprehensive and sustainable revitalization efforts and include standards such as fostering strong public-private partnerships, documenting programmatic progress, and actively preserving historic buildings.

In 2018, The Downtown Franklin Association had a total of 2,527 volunteer hours from citizens, DFA Board members and staff. They provided a co-op advertising program which assisted downtown businesses in advertising. They also provided a façade/security grant program that assisted downtown Franklin businesses. The Downtown Franklin Association brought forth the First StartUp Downtown Franklin Program in 2017 and the program is now in it’s third round with great support from organizations and surrounding communities. Fundraising events were also put on and had total attendance of over 5,585 people.

###



### **ABOUT DOWNTOWN FRANKLIN ASSOCIATION**

The Downtown Franklin Association (DFA) is the volunteer-driven organization that oversees the Main Street Program for Franklin. We are a 501 (c) (3) corporation that exists to grow, nurture, and support the vitality of historic downtown, the heart of Franklin. Our vision is to make downtown Franklin the place of choice to live, work, play and grow by pursuing economic partnerships and advocating local business growth, while enhancing the quality of life for our community and visitors.

The Downtown Franklin Association is about giving back to our downtown community and it's working!

### **ABOUT MAIN STREET AMERICA**

[Main Street America](#) has been helping revitalize older and historic commercial districts for more than 35 years. Today, it is a network of more than 1,600 neighborhoods and communities, rural and urban, who share both a commitment to place and to building stronger communities through preservation-based economic development. Since 1980, communities participating in the program have leveraged more than \$79.12 billion in new public and private investment, generated 640,017 net new jobs and 143,613 net new businesses, and rehabilitated more than 284,936 buildings. Main Street America is a program of the nonprofit National Main Street Center, a subsidiary of the National Trust for Historic Preservation.





**BOYS & GIRLS CLUBS  
OF SOUTHEAST VIRGINIA**

## FRANKLIN SUMMER PROGRAMS—2019



**The Franklin Summer Super Jam program is sponsored by:**

**The Boys & Girls Club of Southeast Virginia & The Franklin Department of Parks & Recreation**

**17 June—16 August @ the S.P.Morton Elem. School Program hours, Monday-Friday—8:00 a.m-5:00 p.m.**

All enrolled youth in this program will be able to enjoy the following activities of the program.

*Arts & crafts, computer skills and sport activities*

*Daily recreational swim times*

*Weekly trips to attend the summer reading program at the*

*Ruth Camp Campbell Library*

*Hot lunch prepared daily at the S.P. Morton Elementary School & snack provided by Food Bank.*

### Registration fees:

All registration will be held daily Monday thru Friday, at Boys & Girls Club main office located at the S.P. Morton Elementary School. If you have questions, please call the Club main office at 516-1014 or Mr. Eric Taylor at 620-8346

New members- \$20.00

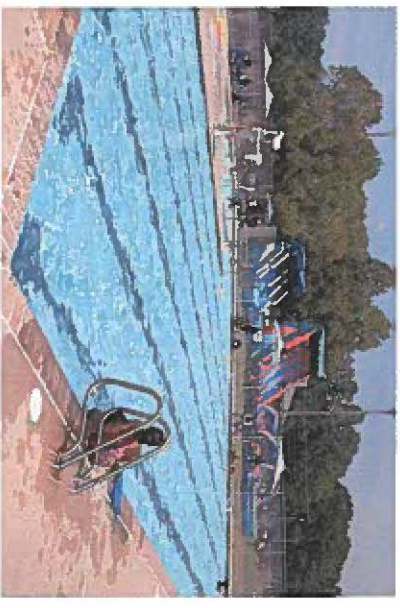
One time summer registration fee-\$10.00

2 week session fee-\$35.00

For new members age 6-7, proof of age must be presented at time of registration.

### WEEKLY FIELD TRIPS OF FRANKLIN SUMMER SUPER JAM PROGRAM

All youth enrolled in the summer Jam program can sign-up for field trips as listed below during the program. Trips can be educational or recreational as, roller & ice skating, Kings Dominion, Va. Beach, Busch Gardens, Ocean Breeze, movies & Washington, D.C. Smithsonian Museums.



### Pool Schedule Pool opening date—15 June

#### Weekend Hours

**Saturday & Sunday - 1:00 P.M. - 5:00 P.M.**

#### Week Day Hours—Monday - Friday

Recreational swim

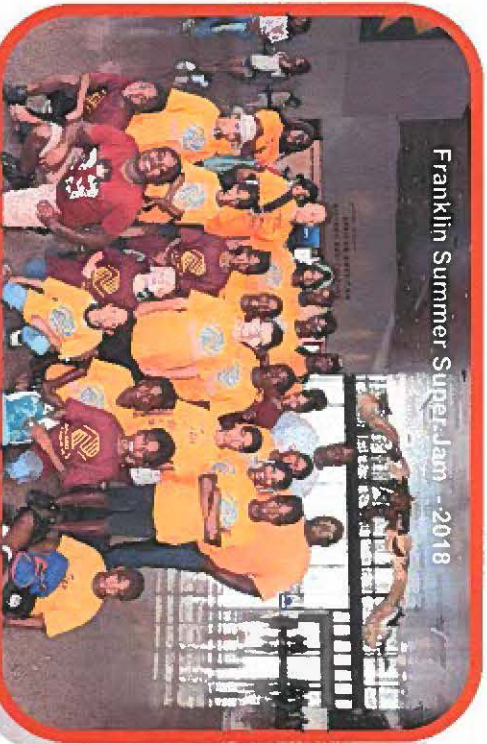
1:00 P.M. - 5:00 P.M.

Pool fees

Ages 0 - 5, - \$1.25

Ages 6 - 17, \$1.50

Ages 18 & older - \$2.00



Franklin Summer Super Jam - 2018





## **Summer Part-Time Jobs**

**Closing date for all positions is 10 May 2019 except for the lifeguard position which will remain open until filled.**

**Pool staff** – Must be available to work Monday – Sunday during regular pool opening hours of 1:00 p.m. – 5:00 p.m. Dates of the pool operation will be from 12 June – 2 September 2019.

**Pool Manager**, \$12.00 per hour. **Duties** involve all swimming pool operations, including first aid, rotations of staff, scheduling hours of work for pool staff, public relations, limited pool maintenance including daily chemical analysis/testing, pool cleaning, cleaning of bathrooms. Must have current certification for CPR, advanced first aid and pool management.

**Pool Gate Attendant**, 8.25 per hour. Responsible for selling entrance tickets to the swimming pool and maintaining control of the gate. Other duties include, pool cleaning and cleaning of bathrooms.

**Lifeguards**, \$11.00 per hour. **Lifeguards** are expected to: Maintain the safety of the patrons in and around the pool. Maintains an attentive lookout for any accident in the pool and on the deck. Communicate and enforce all department regulations and pool rules in a personable and professional manner. Other duties include, pool cleaning and cleaning of bathrooms. Must have current certification for a lifeguard, CPR and advanced first aid.

**Summer Super Jam** - The summer super jam program will run from 17 June – 16 August 2019. It is sponsored by the Boys & Girls Club of Southeast Virginia & the Franklin Department of Parks & Recreation. The program hours of work will be from 8:00 a.m. – 5:00 p.m. with the exception of days that the program will be going on field trips. This is a playground program for boys & girls ages 6 – 17 years of age.

1 - **Site director**, \$10.00 per hour

Is responsible for the total operation of daily program. Duties include management of program schedules, program weekly themes, activities. Also responsible for the supervision of five recreation leaders and bus drivers.

5 - **Recreation leaders**, \$7.25 per hour

Plan, coordinate, organize and conduct a variety of recreational activities for youth within various ages groups.

2 - **Bus drivers**, \$9.00 per hour

Is responsible for daily driving of a school bus to various locations within and without the City of Franklin for some field trips. Must have a current State of Virginia CDL license.



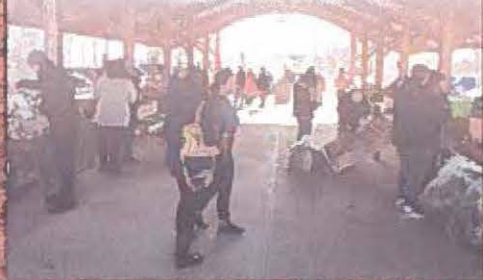


insercorp



# Kick Off

WEDNESDAY, MAY 29<sup>TH</sup>  
FROM 4PM-7PM



# Franklin's Market On Main

"SHARING OUR HARVEST WITH YOU"

## Wednesdays

4PM-7PM THROUGH  
SEPTEMBER 4, 2019

## Saturdays

9AM-1PM THROUGH  
NOVEMBER 30, 2019

Sponsored By:



FARM CREDIT



AUTO PARTS  
FRANKLIN

cricket  
wireless

EDWARD JONES - JASON REBBE TIDEWATER NEWS BLAKE FORD FARMERS BANK

RICHWOOD GRAPHICS INTERNATIONAL PAPER MANRY-RAWLS, LLC SOUTHAMPTON MEMORIAL HOSPITAL



VISIT  
DOWNTOWN  
BUSINESSES  
WHILE YOU  
SHOP AT THE  
MARKET!



FOR MORE INFORMATION, PLEASE CALL THE DFA OFFICE AT (757) 562-6900 OR VISIT

LIKE US ON  
FACEBOOK!

[DowntownFranklinVA.org/farmersMarket](http://DowntownFranklinVA.org/farmersMarket)

designed by  
insercorp





*Public Works Department*

# **NOTICE**

Beginning July 1, 2019 The Sanitation and Refuse Division of Public Works will begin to recognize City and State Holidays. No refuse service will be provided on these days. If your collection day falls on one of the holidays your refuse and yard waste will be collected the next regular working day. Any questions or concerns should be directed to the Department of Public Works at 757-562-8564.





AN ANNUAL FAMILY CELEBRATION OF THE HISTORY, CULTURE, EDUCATION, HERITAGE AND THE ARTS OF AFRICAN AMERICANS. COMMUNITY GROUPS ARE INVITED TO SHOWCASE LOCAL TALENT, DISPLAY EDUCATIONAL AND HISTORICAL EXHIBITS.

THE EVENT OFFERS OPPORTUNITIES FOR VENDORS TO PROVIDE FOR SELL A VARIETY OF COMMODITIES OF MERCHANDISE AND FOOD. VENDOR/EXHIBIT REGISTRATION CONTRACTS CAN BE OBTAINED AT THE DEPARTMENTS MAIN OFFICE AT 683 OAK STEET.

INDIVIDUAL PERFORMERS & GROUPS THAT ARE INTERESTED IN PERFORMING AT THE FESTIVAL ARE REQUESTED TO CALL THE DEPARTMENT FOR INFORMATION.

**BRING A LAWN CHAIR OR A BLANKET AND SPEND THE DAY BY THE RIVERSIDE AT BARRETT'S LANDING PARK.**

FOR ADDITIONAL INFORMATION CONTACT:  
THE FRANKLIN DEPARTMENT OF  
PARKS & RECREATION  
P.O. BOX 179 - FRANKLIN, VA.  
PHONE - 757-562-2475

	A	B	C	D	E	F	G	
1	<b>Franklin Power &amp; Light</b>							
2	<b>Trouble Calls</b>							
3	<b>May 1, 2019 to May 31, 2019</b>							
4								
5	Date:	Thursday - 5/2/19						
6	Location:	200 N. Mechanic Street						
7	Time first call came in:	11:37am						
8	Actual Time of Outage:							
9	Power restored:	11:58am						
10	Response time:	8 minutes						
11	Problem:	<b>Partial power</b> - bird blew main line cutout fuse						
12	# of customers effected:	1						
13								
14	Date:	Saturday - 5/4/19						
15	Location:	27405 Smiths Ferry Road						
16	Time first call came in:	4:45pm						
17	Actual Time of Outage:							
18	Power restored:	6:40pm						
19	Response time:	30 minutes						
20	Problem:	<b>No power</b> - tractor tore down neutral wire and pulled primary out of a						
21		sleeve on tap line						
22	# of customers effected:	2						
23								
24	Date:	Wednesday - 5/8/19						
25	Location:	Areas of Camptown, Butler Farm Rd. and Wash Hole Rd.						
26	Time first call came in:	8:14am						
27	Actual Time of Outage:	8:32am						
28	Power restored:	8:51am						
29	Response time:	10 minutes						
30	Problem:	<b>Arcing on pole at Carrsville Hwy &amp; N. Lynn Road</b> - de-energize line						
31		to change out tap cutout that was burning up						
32	# of customers effected:	123						
33								
34	Date:	Wednesday - 5/8/19						
35	Location:	646 Cameron Street						
36	Time first call came in:	5:45pm						
37	Actual Time of Outage:							
38	Power restored:							
39	Response time:	20 minutes						
40	Problem:	<b>No power</b> - customers main breaker tripped - found that before arrival						
41	# of customers effected:	1						
42								
43	Date:	Thursday - 5/9/19						
44	Location:	108 Hunterdale Road						
45	Time first call came in:	1:17pm						

	A	B	C	D	E	F	G	
46	Actual Time of Outage:							
47	Power restored:							
48	Response time:	15 minutes						
49	Problem:	<b>Line down across driveway - Cable TV service line</b>						
50	# of customers effected:							
51								
52	Date:	Friday - 5/10/19						
53	Location:	339N. College Drive						
54	Time first call came in:	7:52am						
55	Actual Time of Outage:	8:30am						
56	Power restored:	1:23pm						
57	Response time:	10 minutes						
58	Problem:	<b>Partial power - 3 phase pole mount transformer was bad - had to</b>						
59		install 3 new transformers						
60	# of customers effected:	1						
61								
62	Date:	Sunday - 5/12/19						
63	Location:	28101 Delaware Road						
64	Time first call came in:	9:29am						
65	Actual Time of Outage:							
66	Power restored:	no outage						
67	Response time:	25 minutes						
68	Problem:	<b>Limb burning on line - removed broke limb</b>						
69	# of customers effected:							
70								
71	Date:	Sunday - 5/12/19						
72	Location:	Areas of Crescent Drive and Carrie Drive						
73	Time first call came in:	11:33pm						
74	Actual Time of Outage:							
75	Power restored:	1:24am						
76	Response time:	20 minutes						
77	Problem:	<b>No power - Squirrel was found on pole - blew transformer fuse and</b>						
78		2 main line cutout fuses						
79	# of customers effected:	90						
80								
81	Date:	Monday - 5/13/19						
82	Location:	1204 N. High Street						
83	Time first call came in:	7:57am						
84	Actual Time of Outage:							
85	Power restored:							
86	Response time:	10 minutes						
87	Problem:	<b>Light flickering - customer side of meter</b>						
88	# of customers effected:	1						
89								
90	Date:	Thursday - 5/16/19						

	A	B	C	D	E	F	G
91	Location:	Areas of Bobwhite Lane and Quail Roost Road					
92	Time first call came in:	8:18am					
93	Actual Time of Outage:						
94	Power restored:	10:33am to 5 customers					
95	Power restored:	11:30am to 15					
96	Response time:	12 minutes					
97	Problem:	<b>No power - bad underground primary cable</b>					
98	# of customers effected:	20					
99							
100	Date:	Thursday - 5/16/19					
101	Location:	310 Crescent Drive					
102	Time first call came in:	9:30am					
103	Actual Time of Outage:						
104	Power restored:						
105	Response time:	8 minutes					
106	Problem:	<b>Wire in road - Charter service line tore down</b>					
107	# of customers effected:						
108							
109	Date:	Saturday - 5/18/19					
110	Location:	31260 Martin Street					
111	Time first call came in:	12:34pm					
112	Actual Time of Outage:						
113	Power restored:						
114	Response time:	35 minutes					
115	Problem:	<b>Cut service line - homeowner side of meter base</b>					
116	# of customers effected:	1					
117							
118	Date:	Sunday - 5/19/18					
119	Location:	Areas of Roosevelt St., Madison St. and Rosewood Avenue					
120	Time first call came in:	7:00am					
121	Actual Time of Outage:						
122	Power restored:	7:45am					
123	Response time:	18 minutes					
124	Problem:	<b>No power - Mylar balloon blew main line cutout fuse</b>					
125	# of customers effected:	40					
126							
127	Date:	Thursday - 5/30/19					
128	Location:	Corner of South Street and Duffy Street					
129	Time first call came in:	5:00am					
130	Actual Time of Outage:						
131	Power restored:						
132	Response time:	15 minutes					
133	Problem:	<b>Low wire across road - 2 Verizon service drops across road</b>					
134	# of customers effected:						
135							

	A	B	C	D	E	F	G
136	Date:	Friday - 5/31/19					
137	Location:	Areas of Old Sedley Rd., Hunterdale Rd. and Delaware Road					
138	Time first call came in:						
139	Actual Time of Outage:	7:19am					
140	Power restored:	7:50am					
141	Response time:	10 minutes					
142	Problem:	<b>Delivery 3 blinking on and off</b> - blinking started at 7:16am - disconnected					
143		power to Delivery 3 and found tree limb on primary and neutral line					
144	# of customers effected:	560					
145							
146	Date:	Friday - 5/31/19					
147	Location:	208 Sycamore Road					
148	Time first call came in:	9:34am					
149	Actual Time of Outage:						
150	Power restored:	10:14am					
151	Response time:	12 minutes					
152	Problem:	<b>No power</b> - squirrel blew transformer fuse					
153	# of customers effected:	6					
154							
155	Date:	Friday - 5/31/19					
156	Location:	100 Parks Place					
157	Time first call came in:	9:50am					
158	Actual Time of Outage:						
159	Power restored:						
160	Response time:	12 minutes					
161	Problem:	<b>Lights going off and on</b> - checked connections and voltage and all good					
162		Believe this was caused from tree limb on Hunterdale Road					
163	# of customers effected:	1					
164							
165	Date:	Friday - 5/31/19					
166	Location:	27479 Smiths Ferry Road					
167	Time first call came in:	7:31pm					
168	Actual Time of Outage:						
169	Power restored:	8:10pm					
170	Response time:	20 minutes					
171	Problem:	<b>No power</b> - transformer open - possibly lightning					
172	# of customers effected:	1					
173							
174	Date:	Friday - 5/31/19					
175	Location:	27079 Smiths Ferry Road					
176	Time first call came in:						
177	Actual Time of Outage:						
178	Power restored:	8:50pm					
179	Response time:	Continuation of first call					
180	Problem:	<b>No power</b> - main line cutout fuse blew - possible lightning					



	A	B	C	D	E	F	G
181	# of customers effected:	2					

**CITY OF FRANKLIN**  
**WATER SYSTEM CHLORINATION REPORT**

Jun-19

	Pretlow	Hunterdale.	Armory Dr	Public Works	Cypress Ave	Trail Road	2nd Ave
	Well # 6	Well #7	Dist. Sys	Dist. Sys.	Dist. Sys.	Dist. Sys.	Dist. Sys.
	Cl2 Res.	Cl2 Res.	Cl2 Res.	Cl2 Res.	Cl2 Res	Cl2 Res	Cl2 Res.
Date	Mg/l	Mg/l	Mg/l	Mg/l	Mg/l	Mg/l	Mg/l
1	0.69	0.66	0.29	0.32	0.30	0.32	0.02
2	0.63	0.76	0.29	0.47	0.36	0.39	0.10
3	0.74	0.64	0.31	0.45	0.35	0.44	0.17
4	0.78	0.71	0.36	0.39	0.36	0.34	0.12
5	0.77	0.80	0.34	0.42	0.35	0.48	0.11
6	1.00	0.76	0.37	0.42	0.33	0.53	0.12
7	0.64	0.75	0.29	0.40	0.35	0.44	0.13
8	0.69	0.78	0.37	0.31	0.19	0.40	0.13
9	0.79	0.74	0.34	0.44	0.20	0.45	0.12
10	0.78	0.70	0.30	0.28	0.32	0.24	0.18
11	0.63	0.72	0.32	0.39	0.34	0.48	0.16
12	0.74	0.80	0.34	0.37	0.32	0.46	0.24
13	0.76	0.84	0.26	0.30	0.28	0.31	0.01
14	0.70	0.68	0.20	0.43	0.33	0.49	0.14
15	0.74	0.86	0.37	0.52	0.31	0.45	0.12
16	0.78	0.69	0.29	0.43	0.47	0.39	0.12
17	0.74	0.69	0.22	0.38	0.33	0.45	0.18
18	0.78	0.35	0.33	0.43	0.25	0.42	0.15
19	0.74	0.74	0.37	0.42	0.31	0.23	0.13
20	0.72	0.67	0.40	0.50	0.35	0.41	0.16
21	0.70	0.69	0.39	0.43	0.20	0.39	0.12
22	0.76	0.60	0.39	0.51	0.22	0.41	0.19
23	0.77	0.63	0.27	0.48	0.19	0.42	0.22
24	0.89	0.65	0.38	0.47	0.35	0.43	0.24
25	0.69	0.66	0.38	0.48	0.34	0.42	0.17
26	0.67	0.74	0.33	0.55	0.23	0.39	0.15
27	0.71	0.67	0.49	0.51	0.36	0.40	0.13
28	0.93	0.67	0.37	0.56	0.28	0.31	0.15
29	0.95	0.63	0.38	0.36	0.30	0.34	0.13
30	0.92	0.72	0.49	0.42	0.29	0.33	0.10

**COMMONWEALTH OF VIRGINIA**  
**GROUND WATER PUMPAGE AND USE REPORT**

Year 2019  
MONTH JUNE  
Quarter 1 2 3 4  
(Circle One)  
County/ City  
City of Franklin

**State Department of Health and State Water Control Board**

Water Source: Public. Send copy of report to Regional State Water Control Board Office and  
X Well(s) Regional State Health Department Office  
Spring(s) Industrial. Send copy of report to Regional State Water Control Office  
Wells and Spring(s) Other. Send copy of report to Regional State Water Control Board Office

Name of Waterworks  
City of Franklin

Name of Operator Stephen W. Watson

Owner Same

Position/ Title Utility Superintendent

Address: P. O. Box 179

Signature [Signature] Date 7-1-19

Franklin, Va. 23851 Phone (757)562-8564

Population Served (Public) 9,000

No. of Connections (Public) 3,500

Operation Permit Number (public) 3620350

Type of use: Public X Industrial \_\_\_\_\_ Other (Specify) \_\_\_\_\_

If measurements are for a single-meter field reading, list wells included in field

SWCB No. \_\_\_\_\_ Owner No. \_\_\_\_\_ SWCB No. \_\_\_\_\_ Owner No. \_\_\_\_\_  
SWCB No. \_\_\_\_\_ Owner No. \_\_\_\_\_ SWCB No. \_\_\_\_\_ Owner No. \_\_\_\_\_  
SWCB No. \_\_\_\_\_ Owner No. \_\_\_\_\_ SWCB No. \_\_\_\_\_ Owner No. \_\_\_\_\_

Meter readings are in Gallons (gallons, 1000's of gallons, cubic feet, etc.)

SWCB No.	Owner No.	# 4 Well
		49,600,000
Last	Months Reading	Water Level****
Date	Meter Reading*	Gal. used
1		0
2		0
3		0
4		0
5		0
6		0
7		0
8		0
9		0
10		0
11		0
12		0
13		0
14		0
15		0

Date	Meter Reading*	Gal. Used	Water Level****
16		0	
17		0	
18		0	
19		0	
20		0	
21		0	
22		0	
23		0	
24		0	
25		0	
26		0	
27		0	
28		0	
29		0	
30	49,600,000	0	

\* Read meter same time each day  
\*\* If taken, read at end of non pumping period  
\*\*\*If taken, read at end of heavy- pumping period  
\*\*\*\*If taken in one well in a field, specify which  
Well - COLLEGE DR

Total Gallons  
During Month  
Total Oper.  
Days this Month  
Daily Average  
During Month

0
0
0.00

Total Gallons  
During Quarter  
Total Oper.  
Days this Quarter  
Daily Average  
During Quarter

0
0
0.00

GROUND WATER PUMPAGE AND USE REPORT

State Department of Health and State Water Control Board

Water Source:

Public. Send copy of report to Regional State Water Control Board Office and

Well(s)

Regional State Health Department Office

Spring(s)

Industrial. Send copy of report to Regional State Water Control Office

Wells and Spring(s)

Other. Send copy of report to Regional State Water Control Board Office

(Circle One)

County/ City

City of Franklin

Name of Waterworks

City of Franklin

Name of Operator Stephen W. Watson

Position/ Title Utility Superintendent

Owner Same

Signature [Signature] Date 7-1-19

Address: P. O. Box 179

Population Served (Public) 9,000

Franklin, Va. 23851 Phone (757)562-8564

No. of Connections (Public) 3,500

Operation Permit Number (public) 3620350

Type of use: Public  Industrial  Other (Specify)

If measurements are for a single-meter field reading, list wells included in field

SWCB No. \_\_\_\_\_ Owner No. \_\_\_\_\_ SWCB No. \_\_\_\_\_ Owner No. \_\_\_\_\_  
 SWCB No. \_\_\_\_\_ Owner No. \_\_\_\_\_ SWCB No. \_\_\_\_\_ Owner No. \_\_\_\_\_  
 SWCB No. \_\_\_\_\_ Owner No. \_\_\_\_\_ SWCB No. \_\_\_\_\_ Owner No. \_\_\_\_\_

Meter readings are in Gallons (gallons, 1000's of gallons, cubic feet, etc.)

SWCB No.	Owner No.	# 5 Well
		625,000
Last	Months Reading	Water Level****
Date	Meter Reading*	Gal. used
1		0
2		0
3		0
4		0
5		0
6		0
7		0
8		0
9		0
10		0
11		0
12		0
13		0
14		0
15		0

Date	Meter Reading*	Gal. Used	Water Level****
16		0	
17		0	
18		0	
19		0	
20		0	
21		0	
22		0	
23		0	
24		0	
25		0	
26		0	
27		0	
28		0	
29		0	
30	625,000	0	

\* Read meter same time each day

\*\* If taken, read at end of non pumping period

\*\*\*If taken, read at end of heavy- pumping period

\*\*\*\*If taken in one well in a field, specify which

Well - HUNTERDALE # 5

Total Gallons

During Month

Total Oper.

Days this Month

Daily Average

During Month

0
0
0.00

Total Gallons

During Quarter

Total Oper.

Days this Quarter

Daily Average

During Quarter

0
0
0.00



**COMMONWEALTH OF VIRGINIA  
GROUND WATER PUMPAGE AND USE REPORT**

Year 2019  
MONTH MAY  
Quarter 1 (2) 3 4  
(Circle One)  
County/ City  
City of Franklin

**State Department of Health and State Water Control Board**

Water Source: Public. Send copy of report to Regional State Water Control Board Office and  
X Well(s) Regional State Health Department Office  
Spring(s) Industrial. Send copy of report to Regional State Water Control Office  
Wells and Spring(s) Other. Send copy of report to Regional State Water Control Board Office

Name of Waterworks  
City of Franklin

Name of Operator Stephen W. Watson  
Position/ Title Utility Superintendent  
Signature [Signature] Date 7-1-19

Owner Same  
Address: P. O. Box 179  
Franklin, Va. 23851 Phone (757)562-8564

Population Served (Public) 9,000  
No. of Connections (Public) 3,500  
Operation Permit Number (public) 3620350

Type of use: Public X Industrial \_\_\_\_\_ Other (Specify) \_\_\_\_\_

If measurements are for a single-meter field reading, list wells included in field

SWCB No. \_\_\_\_\_ Owner No. \_\_\_\_\_ SWCB No. \_\_\_\_\_ Owner No. \_\_\_\_\_  
SWCB No. \_\_\_\_\_ Owner No. \_\_\_\_\_ SWCB No. \_\_\_\_\_ Owner No. \_\_\_\_\_  
SWCB No. \_\_\_\_\_ Owner No. \_\_\_\_\_ SWCB No. \_\_\_\_\_ Owner No. \_\_\_\_\_

Meter readings are in Gallons (gallons, 1000's of gallons, cubic feet, etc.)

SWCB No.	Owner No.	# 6 Well
Last	Months Reading	669,742,000
Date	Meter Reading*	Gal. used
1		523,000
2		486,000
3		326,000
4		338,000
5		502,000
6		329,000
7		525,000
8		331,000
9		330,000
10		483,000
11		336,000
12		479,000
13		420,000
14		400,000
15		520,000

Date	Meter Reading*	Gal. Used	Water Level****
16		587,000	
17		240,000	
18		506,000	
19		352,000	
20		499,000	
21		343,000	
22		456,000	
23		518,000	
24		346,000	
25		511,000	
26		346,000	
27		518,000	
28		388,000	
29		464,000	
30	682,844,000	700,000	

\* Read meter same time each day  
\*\* If taken, read at end of non pumping period  
\*\*\*If taken, read at end of heavy- pumping period  
\*\*\*\*If taken in one well in a field, specify which  
Well - PRETLOW

Total Gallons  
During Month  
Total Oper.  
Days this Month  
Daily Average  
During Month

13,102,000
30
436,733.33

Total Gallons  
During Quarter  
Total Oper.  
Days this Quarter  
Daily Average  
During Quarter

38,293,000
91
420,802.20



**COMMONWEALTH OF VIRGINIA**  
**GROUND WATER PUMPAGE AND USE REPORT**

Year 2019  
MONTH JUNE  
Quarter 1 2 3 4  
(Circle One)  
County/ City  
City of Franklin

**State Department of Health and State Water Control Board**

Water Source: Public. Send copy of report to Regional State Water Control Board Office and  
X Well(s) Regional State Health Department Office  
         Spring(s) Industrial. Send copy of report to Regional State Water Control Office  
         Wells and Spring(s) Other. Send copy of report to Regional State Water Control Board Office

Name of Waterworks  
City of Franklin

Name of Operator Stephen W. Watson  
Position/ Title Utility Superintendent  
Signature *Stephen W. Watson* Date 7-1-19

Owner Same  
Address: P. O. Box 179  
Franklin, Va. 23851 Phone (757)562-8564

Population Served (Public) 9,000  
No. of Connections (Public) 3,500  
Operation Permit Number (public) 3620350

Type of use: Public X Industrial          Other (Specify)         

If measurements are for a single-meter field reading, list wells included in field

SWCB No.          Owner No.          SWCB No.          Owner No.           
SWCB No.          Owner No.          SWCB No.          Owner No.           
SWCB No.          Owner No.          SWCB No.          Owner No.         

Meter readings are in Gallons (gallons, 1000's of gallons, cubic feet, etc.)

SWCB No.	Owner No.	# 7 Well
Last	Months Reading	973,088,000
Date	Meter Reading*	Gal. used
1		339,000
2		492,000
3		339,000
4		366,000
5		369,000
6		368,000
7		356,000
8		236,000
9		438,000
10		332,000
11		339,000
12		460,000
13		350,000
14		399,000
15		238,000

Date	Meter Reading*	Gal. Used	Water Level****
16		473,000	
17		424,000	
18		369,000	
19		373,000	
20		365,000	
21		361,000	
22		250,000	
23		381,000	
24		392,000	
25		339,000	
26		489,000	
27		370,000	
28		536,000	
29		361,000	
30	984,508,000	521,000	

\* Read meter same time each day  
\*\* If taken, read at end of non pumping period  
\*\*\*If taken, read at end of heavy- pumping period  
\*\*\*\*If taken in one well in a field, specify which  
Well - HUNTERDALE # 7

Total Gallons  
During Month  
  
Total Oper.  
Days this Month  
  
Daily Average  
During Month

11,420,000
30
308,833.33

Total Gallons  
During Quarter  
  
Total Oper.  
Days this Quarter  
  
Daily Average  
During Quarter

34,783,000
91
382,230.77

Year: 2019  
 Month: JUNE

**Virginia Department of Health  
 Office of Drinking Water  
 Monthly Disinfection Monitoring Report**

PWSID: 3620350

Waterworks: City of Franklin

Monitoring Location: Pretlow Entry Point (EP006)

Required Residual: 0.3 mg/L

Date	Time	Gallons Hypochlorite	Entry Point Residual(mg/L)	Distribution Residual (mg/L)	Chlorine Tank Gals
1	10:48	3.61	0.69	0.29	125
2	15:09	3.61	0.63	0.29	
3	8:18	3.61	0.74	0.31	
4	7:56	3.61	0.78	0.36	
5	8:06	3.61	0.77	0.34	
6	7:58	3.61	1.00	0.37	
7	8:30	3.61	0.64	0.29	
8	7:46	3.61	0.69	0.37	
9	7:47	3.61	0.79	0.34	
10	8:02	3.61	0.78	0.30	
11	8:03	3.61	0.63	0.32	
12	8:50	3.61	0.74	0.34	
13	7:58	3.61	0.76	0.26	
14	8:09	3.61	0.70	0.20	
15	7:56	3.61	0.74	0.37	
16	14:26	3.61	0.78	0.29	
17	8:08	3.61	0.74	0.22	
18	8:41	3.61	0.78	0.33	60/460
19	8:19	3.64	0.74	0.37	
20	8:07	3.64	0.72	0.40	
21	8:14	3.64	0.70	0.39	
22	8:06	3.64	0.76	0.39	
23	7:38	3.64	0.77	0.27	
24	8:07	3.64	0.89	0.38	
25	8:04	3.64	369.00	0.38	
26	8:15	3.64	367.00	0.33	
27	8:12	3.64	0.71	0.49	
28	8:17	3.64	0.92	0.37	
29	9:40	3.64	0.95	0.38	
30	15:28	3.64	0.92	0.49	420

Chlorine Compound Used: Sodium Hypochlorite Liquid 12.5 %

\*\* Indicate the dates the chlorine compound was replenished and any operational changes/issues.

Year: 2019  
 Month: JUNE

**Virginia Department of Health  
 Office of Drinking Water  
 Monthly Disinfection Monitoring Report**

PWSID: 3620350

Waterworks: City of Franklin

Monitoring Location: Hunterdale Entry Point (EP007)

Required Residual: 0.3 mg/L

Date	Time	Gallons Hypochlorite	Entry Point Residual(mg/L)	Distribution Residual (mg/L)	Chlorine Tank Gals
1	9:38	2.67	0.66	0.32	455
2	14:09	2.67	0.76	0.39	
3	10:58	2.67	0.64	0.44	
4	10:54	2.67	0.71	0.34	
5	11:10	2.67	0.80	0.48	
6	10:07	2.67	0.76	0.53	
7	10:44	2.67	0.75	0.44	
8	8:32	2.67	0.78	0.40	
9	8:34	2.67	0.74	0.45	
10	9:50	2.67	0.70	0.24	
11	10:20	2.67	0.72	0.48	
12	10:40	2.67	0.80	0.46	
13	9:52	2.67	0.89	0.31	
14	10:34	2.67	0.68	0.49	
15	7:55	2.67	0.86	0.45	
16	13:33	2.67	0.69	0.39	
17	10:25	2.67	0.69	0.45	
18	10:25	2.67	0.35	0.42	
19	10:14	2.67	0.74	0.23	
20	10:12	2.67	0.67	0.41	
21	10:19	2.67	0.69	0.39	
22	8:56	2.67	0.60	0.41	
23	8:26	2.67	0.63	0.42	
24	10:03	2.67	0.65	0.43	
25	10:02	2.67	0.66	0.42	
26	10:30	2.67	0.74	0.39	
27	10:25	2.67	0.67	0.40	
28	11:20	2.67	0.67	0.31	
29	8:26	2.67	0.63	0.34	
30	14:02	2.67	0.72	0.33	375

Chlorine Compound Used: Sodium Hypochlorite Liquid 12.5 %

\*\* Indicate the dates the chlorine compound was replenished and any operational changes/issues.



COMMONWEALTH OF VIRGINIA  
DEPARTMENT OF ENVIRONMENTAL QUALITY

Quarter 1 2 3 4

Quarterly Ground Water Withdrawal Report

Owner: City of Franklin Name of Operator Stephen W. Watson  
 Facility: City of Franklin Public Works Position/Title Utility Superintendent  
 Address 1050 Pretlow Street Signature Stephen W. Watson Date 7-1-19  
Franklin, Virginia 23851 Phone 757-562-8564  
 Permit # GW0042901 (Expires December 07, 2027)  
 Note: New Application Due – March 12, 2027

Meter Readings are reported in Gallons (gallons, 100's or 1000's of gallons, cubic feet, etc.)

Month of April Year of 2019 Total Year to Date from Previous Quarter 72403000

Owner Well Number	DEQ Well Number and VWUDS MPID Number	Present Reading	Previous Reading	Total Gallons
College Drive #4	233-00014 364015076561804	49,600,000	49,600,000	0
Hunterdale #5	233-00005 364047076552405	625,000	625,000	0
Pretlow Industrial Park #6	233-00015 363932076553701	656,451,000	644,491,000	11,900,000
Hunterdale #7	233-00016 364151076571701	960,624,000	949,725,000	10,899,000
Total Gallons This Month				22,799,000
Total Gallons Year to Date				95202000

Month of May Year of 2019

Owner Well Number	DEQ Well Number and VWUDS MPID Number	Present Reading	Previous Reading	Total Gallons
College Drive #4	233-00014 364015076561804	49,600,000	49,600,000	0
Hunterdale #5	233-00005 364047076552405	625,000	625,000	0
Pretlow Industrial Park #6	233-00015 363932076553701	669,742,000	656,451,000	13,291,000
Hunterdale #7	233-00016 364151076571701	973,088,000	960,624,000	12,464,000
Total Gallons This Month				24,755,000
Total Gallons Year to Date				120957000



Quarterly Groundwater Withdrawal Report

Quarter 1 2 3 4

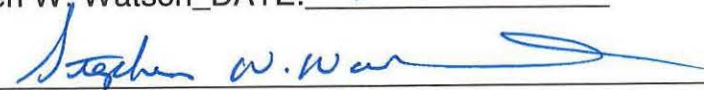
System Name City of Franklin

Month of June Year of 2019

Owner Well Number	DEQ Well Number and VWUDS MPID Number	Present Reading	Previous Reading	Total Gallons
College Drive #4	233-00014 364015076561804	49,600,000	49,600,000	0
Hunterdale #5	233-00005 364047076552405	625,000	625,000	0
Pretlow Industrial Park #6	233-00015 363932076553701	682,844,000	669,742,000	13,102,000
Hunterdale #7	233-00016 364151076571701	984,508,000	973,088,000	11,420,000
Total Gallons This Month				24,522,000
Total Gallons Year to Date				145479000

*I certify under penalty of the law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system or those persons directly responsible for gathering the information, the information submitted is to the best of my knowledge and belief true, accurate, and complete. I am aware that there are significant penalties for submitting false information including the possibility of fine and imprisonment for knowing violations.*

NAME: Stephen W. Watson DATE: 7-1-19

SIGNATURE: 

**Return Completed Form To:**  
**Virginia Department of Environmental Quality**  
**Central Office**  
**Attn: Groundwater Withdrawal Permitting Program**  
**P.O. Box 1105**  
**Richmond, Virginia 23218**